

ARMY SONGS

HOLINESS.
Calcutta, 164; Song-Book, No. 760.
1 Guide me, O Thou great Je-
hovah.
Pilgrim through this barren land
I am weak, but Thou art mighty;
Hold me with Thy powerful hand,
Bread of Heaven!

Feed me till I want no more.
Open Thou the crystal fountain
Whence the healing streams do
flow.
Let the heavy cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and
Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and Hell's destruc-
tion,
Land me safe on Canaan's side,
Songs of praise
I will ever give to Thee.

Tunes—Buckingham, B.B., 15; Old
Hundredth, B.B., 12.

2 Lord, we believe in thee and ours
Thy precious promises were
given.
We wait the Punctual powers,
The Holy Ghost sent down from
Heaven.

Assembled here with one accord,
Omnipotent we wait the promised grace,
The purchase of our dying Lord.
Come, Holy Ghost, and fill the
place!

If everyone that seeks may find,
If still Thou dost on Soldiers fall,
Come as a mighty rushing wind;
Great grace be sure upon us all.

FREE AND EASY.

Tunes—Hallelujah to the, 24, G.;
Jerusalem, 213a, F.; Mary, 46, Db;
Song-Book, 226.

3 Jesus, I love Thy charming
name,
"Tis music to my ear;
Nearer would I sound it out so loud
That earth and Heaven should
hear.

Yes, Thou art precious to my soul;
My Transport and my Trust;
Jewels to Thee are gaudy toys,
And gold is soiled dust.

Thy grace still dwells within my
heart,
And sheds its fragrance there,
The noblest halm of all its wounds,
The cordial of its care.

Tunes—Come, Comrades dear, 136;
Praise, 139, F.; He Hears, 136, Eb;
Song-Book, 239.

4 Come, comrades dear, who love
the Lord,
Who taste the sweets of Jesus' word,
In Jesus' name we go on;
Our troubles and our trials here
Will only make us richer there,
When we arrive at home.

We feel that Heaven is now begun:
It issues from the sparkling throne,
From Jesus' throne on high.
It comes in floods we can't contain,
We drink, and drink, and drink
again.

And yet we still are dry.

And when we come to dwell above,
And all around the throne of love,
We'll drink a full supply;
Jesus will lead His Soldiers forth
To living streams of richest worth
That never will run dry.

SALVATION.

Tune—Oh, how He loves, 129; Song-
Book, 112.

5 Sinners hastening down to
ruin,
Why will ye die?

Jesus is your souls pursuing,
Why will ye die?

Though from Him you still are dry,
Why will ye die?

A "never" and love defying,
Why will ye die?

But, now, how, He is crying,
"Why will ye die?"

COMING EVENTS

THE COMMISSIONER

Winnipeg, Feb. 26. Public meeting.
Scandinavian Corps.
Guelph, March 8 and 9.
Re-opening Hall.

THE CHIEF SECRETARY

"Riverdale, March 2.
Lindsay, March 8 and 9.
Bramford, March 15 and 16.
"Mrs. Maidment will accompany.

COLONEL BULLARD

The International Representative,
touring Canada in the interests of
The Salvation Army's missionary
work, will conduct special meetings
at the following Corps:

Parrboro, Feb. 28.
Springhill, March 1, 2, and 3.
Amherst, March 4.
Sussex, March 5.
St. John, March 6.
St. Stephen, March 7.
Fredericton, March 8, 9, and 10.
Woodstock, N.B., March 11.
Shirbrooke, March 12.
Montreal, March 14.
Peterboro, March 15, 16, and 17.
Smith's Falls, March 18.
Perth, March 19.

BRIGADIER AND MRS. POTTER
Lippincott, March 2.

BRIGADIER HARGRAVE

Galt, March 3.
Stratford, March 8, 9, and 10.
Woodstock, March 11.
Ingersoll, March 12.
London, March 13.

BRIGADIER ADBY.

Welland, February 28.

BRIGADIER TAYLOR

Hamilton 11, March 1 and 2.
Berlin, March 15 and 16.

BRIGADIER CAMERON

Stratford, March 1 and 2.

MAJOR AND MRS. FINDLAY.
Earlsfort, March 2.

MAJOR AND MRS. McLEARN

Winnipeg 1, March 1.
Port Arthur, March 8 and 9.
Port William, March 10.
Kenora, March 11.

MAJOR FRANK MORRIS.

Woodstock, March 1, 2, and 3.
Dundas, March 8 and 9.

THE TERRITORIAL STAFF BAND.

St. James, March 9.

STAFF-CAPTAIN ARNOLD.
Barric, March 2.

STAFF-CAPT. PEACOCK.
Winnipeg 11, March 2.
Winnipeg 111, March 3.
St. James, March 9.

EASTER TRIUMPHS

PRELIMINARY ANNOUNCEMENT:

Look Out For

PARTICULARS OF

DEVOTIONAL GATHERINGS

IN THE

Massey Hall, Toronto

ON

GOOD FRIDAY MORNING and
EASTER SUNDAY AFTERNOON

The COMMISSIONER in Command

Assisted by the Chief Secretary.

The Territorial Headquarters Staff, and all the City
Bands and Forces.

Jesus groans from Calvary's moun-
tain.
Speaks in Blood that His the foun-
tain.
Blood that ransomed every nation,
Fits for Heaven's exalted station,
Sinners, now accept Salvation.

Wells, 91; Spanish chant, 90; Song-
Book No. 173.

6 Rock of Ages cleft for me,
Let me hide myself in Thee.

Let the water and the blood
From Thy wounded side which
flowed.

Be of sin the double cure,
Save from wrath, and make me pure.

Could my tears forever flow,
Could my zeal no longer know;
These for sin could not atone,
Thou must save, and Thou alone.
In my hands, no price I bring,
Simply to Thy cross I cling.

Rock of Ages, cleft for me,
Let me hide myself in Thee.

When I rise to worlds unknown,
See Thee on Thy Judgment throne.

Rock of Ages, cleft for me,
Let me hide myself in Thee.

PERSONALIA.

(Continued from Page 3)

Adjutant Lavinia Woods, who
has been on furlough, is appointed
to The Army's Hospital on Bloor
St., Toronto.

During the month of January Ad-
jutant Cornish interviewed sixty-
eight prisoners in the Halifax Jail,
eight of whom professed conversion.

Adjutant and Mrs. Squaridge
have arrived in Toronto, and will
shortly taken an appointment in the
Toronto Division.

Ensign and Mrs. Owen, of Hamil-
ton, Bermuda, are having a short
furlough before taking a new ap-
pointment.

We regret to learn that Captain
Champer of Sudbury is suffering
from laryngitis and in hospital. Cap-
tain McAmmond is holding on at
the Corps.

Captain and Mrs. Hunt, who have
been on furlough in the West, will
shortly be taking an appointment,
the health of Mrs. Hunt having
greatly improved.

We are pleased to be able to state
(says the American "War Cry") that
Sister Mrs. Nye, a survivor of the
Titanic disaster, has, in gratitude to
God for her deliverance, decided to
give her life to The Army Rescue
Work, and will, with this object in
view, enter the Training College in
the Fall, after having seen service
in the Philadelphia Rescue Home.

Rev. Dr. Wilbur Chapman, the
well-known evangelist and appre-
ciated friend of The Army, has sent
Commander Eva Booth \$100 to The
General's Memorial Fund.

Lieutenant Eva Bauldry has been
appointed to assist Adjutant O'Neill
at Bowmanville.

Sussex, N.B.

On Wednesday, Feb. 12, Esq.
Miller and Captain Becket, from
Moncton, conducted our Salvation
meeting. The week-end meetings
were led by Major and Mrs. Taylor,
our Provincial Commanders, and
were largely attended.

On Saturday night four souls re-
sponded. On Sunday afternoon
seven recruits were enrolled. Rev.
Mr. Parker of Church Avenue Ba-
ptist Church, was present.

Since Captain Dow and Lieut.
Ricker have been stationed here, the
Corps has been increasing. God has
wonderfully blessed all our efforts.
—J. E.

Victoria, B.C.

The mixed Bible Class of the
Victoria Corps gave a very pleasing
entertainment on Thursday, Jan.
30th. They possess a fine lot of ex-
cellent talent. Among the items ren-
dered were a recitation by Sister
Gundry, a Scotch song, by Sister
lection (Bro. Moody's instrument),
lection by Bro. Douglas Moody.
We also highly appreciated a violin
solo by Bro. Hickey, and recitation
by the Band.—F. C. M.

Lindsay, Ont.

On Sunday night (Feb. 9) the
meeting was led on by Captain
Cranwell, and six souls knelt at the
mercy-seat. Again on Sunday night,
Feb. 16th, we rejoiced to see
more claim pardon. Our meetings
are well attended, especially the
open-air, to which the Soldiers
and take a great interest.—C. J.

THE
WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

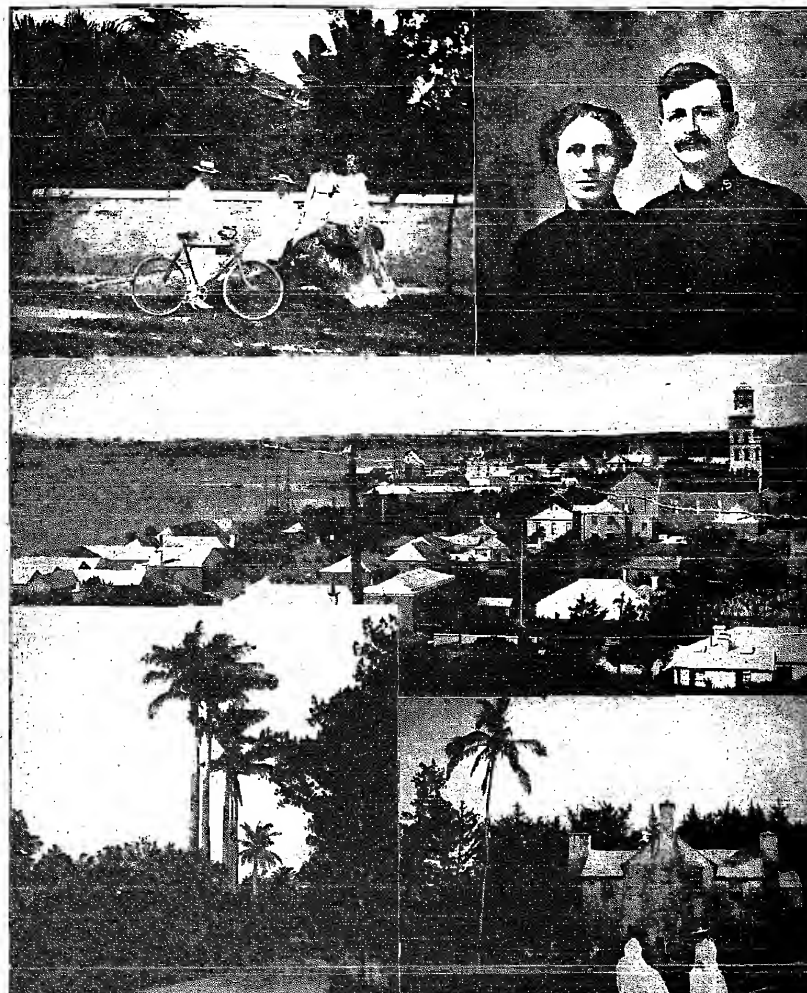
Thirtieth Year.

W. DRAWELL BOOTH, General.

TORONTO, MARCH 8, 1913.

DAVID M. REES, Counsellor.

Price: Five cents.



Typical Scenes from Bermuda the Beautiful.

1. Major and Mrs. Miller, formerly in charge of Army operations on the Island. They are photographed against the jaw-bone of a whale.
2. Adjutant and Mrs. Burton, whose appointment to Bermuda is announced.
3. The City of Hamilton. The Army Hall is the building just below the arrow in centre of picture. The building with the high tower is Parliament House.
4. Royal palms.
5. Native dwelling-house.

BEYOND RECALL

The Sad Words of a One-time Corps Adet.

Dear Editor:—I have felt for a long time that God has been sending me to send you a little incident of my life—one that has meant a great deal to me. Perhaps to recall it may help others who are in difficulty, now that the call has come again for consecrated men and women to give themselves to God as Officers.

When the Officer of a certain Corps in England asked me to become a Corps Cadet a few days after I had been enrolled as a Soldier, I knelt down with my Bible and asked God to give me a message that would distinctly show me my duty, and I opened to the Chapter where Christ says to the disciples: "Follow Me, and I will make you to become fishers of men," and "No man having put his hand to the plough and looking back is fit for the Kingdom of God." I believed God wanted me, and for years I did well as a Corps Cadet.

But an easier path opened before me (for what I thought looked easier). I had just met with a little difficulty in my health and I gave way, without counting the cost.

The Officer of the Corps asked me faithfully, but the Devil seemed to hold a veil before my eyes until it was too late. Soon I felt that God had left me. I would pray but no answer came, no relief, and always I heard a voice saying, "No man having put his hand to the plough and looking back." Whatever I did, that voice I always heard.

I can never express to anyone the anguish of my soul. Oh that I had my life over again! I have everything that this world can give in the way of comfort. But I cannot stifle the Voice of Conscience, for I am not in the path of duty.

People have said to me: "There is lots you can do in the Corps and at home. But it is like throwing water on a duck's back. We are not all called alike." But I know my calling was sure. Jonah could have spoken to the crew of ungodly sailors and done good where he was going. But it was not the path of duty.

I often feel that I would sacrifice the rest of my life for a week in the path of duty.

But the past has gone, and I can only hope that perhaps I may warn others.

Salvation Soldier.

Our comrade tells a sad story, and unfortunately it is not altogether uncommon one. The results of disobedience can never fully be forgiven, but they are always disastrous, and often irremediable.—E.A.J.

1. Pray for a great soul-saving revival to sweep over the Dominion.
2. Pray for the Commissioner's Campaign.

SUNDAY, March 9.—Go Forward. Exodus xiv: 5-18.
MONDAY, March 10.—Deliverance. Exodus xiv: 19-31.
TUESDAY, March 11.—Song of Victory. Exodus xv: 1-19.
WEDNESDAY, March 12.—Confidence. Exodus xv: 20-27; xiv: 35.

THURSDAY, March 13.—Bread from Heaven. Exodus xvi: 14-35.
FRIDAY, March 14.—Water from the Rock. Exodus xvi: 7-13.
SATURDAY, March 15.—Division of Labour. Exodus xvi: 1-24.

From the Army Press.

INDIA CLAIMS HONOUR.

We record it with pride (says the Indian "War Cry," quoting a Hindu newspaper) that it was reserved for an Indian and a Parsi, followers of another Faith, to be the first to suggest opening a subscription list for a world memorial in which all countries, benefited by the late General's work, should be asked to participate. As a nucleus of the needed fund, the generous Parsi, troubled with no narrow religious prejudices and realizing the magnitude of the departed crusader's noble work, offers six thousand guineas as the personal contribution. Bravo! We bow respectfully to Mr. Ratan Tata for so faithfully and generously keeping up the ancient tradition of his father's loved house!

HOW TO AVOID MISTAKES.

A famous artist once said he could have saved a lot of time in painting his pictures if he knew at once exactly how and where to lay on the necessary patches of colour (says the Australian "War Cry"). He lost so much time in making experiments, and in correcting his blunders. To live nearer to God day by day is to receive the cleansing of the Blood, and the fullness of the Spirit of God. What mistakes these will save us, and how exactly we may know how to do the right thing all the day long, living to the glory of God and for the salvation of souls!

OUR REAL OBJECT.

While the State and other countries seek to put people to prison, the British "Social Gazette," a recent issue, says that the British Government is spending thousands of pounds in the way of comfort. But I cannot stifle the Voice of Conscience, for I am not in the path of duty.

As our late General put it: "Ours is not a system of palliatives merely. Some alleviation of the terrible anguish so commonly suffered by our less fortunate fellow-creatures is certainly a necessity, but our objective in the palliation is the permanent deliverance of the sufferer, whether the suffering be induced by misfortune or misconduct."

THE JEWS' LOSS.

Speaking of our promoted General (says Commissioner Cox in the "Deliverer") the Chief Rabbi of the district of Swansea recently said: "Nobody felt the loss of General Williams' death more than the poor Jews of the East End of London, not because they had no other helpers, but because they appreciated his work."

THE PRAYING LEAGUE.

THE DEFIANCE OF

A DARING FAITH
When passing through the watery deep.

I ask in faith His promised aid:
The waves an awful distance keep
And shrink from my devoted lead.

Fearless their violence I dare:
They cannot harm for God is there!

Though in affliction's furnace tried,
Unhurt on shores and death I'll tread.
Though in assault and death thrown wide,

ROUTED BY THE BARBER.

The advent of a circus company in Wyndham, on a dry and dusty afternoon, brought to its train the inevitable crop of thirsty souls, who (says the New Zealand "City," quoting a newspaper report), declared they were on the verge of dying for the "want of one." In their search for a pick-me-up, they were directed by a local wag to the saloon of a notorious artist who had just added to his stock-in-trade a supply of soft drinks, and who, moreover, is an avowed supporter of the religious body that has "Blood-and-Fire" for its motto. This latter fact, however, was concealed from the droughty literati, who, upon entering the saloon, called for a "limbice with a sick of cider in it"—the order being accompanied by a series of mysterious winks. Failing to make the message known, they at length asked for a whiskey straight, at the same time giving the password, "Salvation Army." It was only when the barber, in his virtuous indignation, had hurled into the air his denunciations at his would-be "No." clients, that they discovered they had been the victims of a practical joke.

HOW THEY WATCH US!

"When I turn good I want to be like Mr. R.," remarked a half-drunken man in a public-house the other Saturday night, referring to the Bandmaster. Then he told the Officer how, quite unconsciously, the Bandmaster had settled a bet made by him that there was no one really good. The Bandmaster had been watched at his work for a month—unknown to him, of course. It was then agreed that no fault could be found with his life. What a testimony from workmates!

DOES GOD ANSWER PRAYER?

A striking answer to prayer was recorded by a sister of Wood Green Corps (says the British "War Cry") who, early in the week, had been greatly struck by the wretched appearance of a drunken woman. So much was this woman's condition impressed upon her heart that she prayed for her at home, asking God that she might have the opportunity of speaking to her and helping her. On Saturday the same person knocked at the Salvationists' door and asked for help. She was thus able to take her into her home, pray with her, and after attending to her temporal needs, point her to Jesus.

—Chas. Westley.

Pour all its flames upon my head,
Like Moses' bush, I'll mount the higher,
And flourish, unconsumed, in fire!

—Chas. Westley.

Sunday.—The Reason for Our Confidence. Isaiah xli: 2.

In the man who meets his foes without a fortress we may excuse some timidity; but from the soldier who fights with an efficient garrison behind him we expect some courage. The Christian soldier has the strongest of all refuges—the shadow of His hand.

If we hide our weakness in His strength, we shall have no provocation for fear.

Monday.—The Coward's Repentance. Mark viii: 38.

In the light of these words how dreadful becomes cowardice, as it affects the Church of God. In these days of conventional religion innumerable temptations to deny Christ come to His professed followers, which generally take the form of outside of meetings or services, saying nothing about Him at all.

In the man who meets his foes without a fortress we may excuse some timidity; but from the soldier who fights with an efficient garrison behind him we expect some courage. The Christian soldier has the strongest of all refuges—the shadow of His hand.

—Chas. Westley.

ALMOST IN JAIL

"Please, sir, will you take me home?"

The Adjutant turned around and saw a poor fellow, the worse for drink, leaning against his side.

"Where do you wish to go to?" asked the Adjutant.

"I want to go to 62 High Street," replied the man.

"Come on then!" and the two went "arm in arm" along the street.

At No. 62 the man was totally unknown, so off they went to No. 63 High Street west.

At this point the writer came in contact with the Adjutant and his charge. A policeman also saw the pair, and addressing himself to the writer, said: "Where is that Salvation Army fellow taking that man? I think I will take a hand at this matter."

The writer said: "Better not, policeman, we'll see the man home and properly attended to."

The writer and the Adjutant then endeavored to find the man's home, but failed to do so. Evidently the man's brain was so fogged that he was unable to recollect where he lived.

Now, the Adjutant having urgent business elsewhere, left the man in charge of the writer, eventually the writer succeeded in finding out where the man was employed.

On taking him there he was at once recognized. The contrition was more than pleased to see the man in the Army's hands, and was very profuse in his thanks to the Army for what they had done.

And as the writer left the place the man, standing around, blaped their hands and shouted, "Praise Salvation Army!"

The same night the man—some what sobered—came into our Hall and thanked the Adjutant and writer for what they had done for him, and said—with tears in his eyes—"had it not been for the Salvation Army I would have been in jail. We are indebted for this man's conversion."—Mac.

[Brief facts and incidents descriptive of Salvation Army life and work are always acceptable. They should be addressed, The Editor, "The War Cry," Territorial Headquarters, James and Albert streets, Toronto.—Ed.]

The Toronto "Star Weekly" for February 15th contained the most eloquent tribute to the life and work of the late Brigadier Stewart. It came from the pen of a well-known Canadian writer (Miss Marjorie MacMurphy), and with a life-like character sketch, worthily reviewed a noble woman's career.

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One of the most unpretentious offices at Territorial Headquarters is conducted a phase of Salvation Army ministry as fascinating as it is far-reaching.

In that simple haven hearts have been laid bare, careers unraveled, tears shed, and hope resurrected. In that place have been written mes-

sauges, hope-restoring and nerve-soothing; and sane responses to cries for guidance have been sent out to all parts of the world.

That office—the most glorious oasis to many a weary pilgrim

—Chas. Westley.

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Five Thousand Would-be Suicides!

A GLIMPSE AT THE WONDERFUL WORK OF THE ARMY'S ANTI-SUICIDE BUREAU.

launched on the desert of misfortune—is the home of the Anti-Suicide Department.

It is controlled by Lieut.-Colonel Emerson, an Officer of general and breezy disposition and wide experience.

Established six years ago (says The Social Gazette), the Anti-Suicide Bureau has again and again justified its existence, and at the same time confirmed the worst fears of the late General, who was responsible for its inauguration.

Clergymen, missionaries, military officers, doctors, solicitors, chief constables, old sea captains, architects, hotel proprietors and publicans, mechanics, and company promoters, owe their lives to the Department. In six years there have been upwards of five thousand applications for help and advice. All have been dealt with according to the character of the need, and such help has been given as the cases seemed to demand. Legal and medical advice has been afforded; creditors have been reasoned with; reconciliations have been brought about with relatives.

By far the larger number of the men assisted have been the outcome of poverty and financial embarrassment; only 10 per cent. have been found due to drink, drugs, and diseases, and only 5 per cent. to crime.

What slight things will drive who are failures from the beginning.

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man to think of suicide! For instance, a man, owing to inability to discharge a debt of \$150.00, argued that as he was insured, it was better that he should put an end to his life so that his wife and children should clear themselves. His creditor was seen and matters were arranged for him.

The Department never betrays a secret. Every letter is treated as strictly confidential, and is destroyed if desired. Nothing is committed to writing without the express permission of the applicant.

What exactly is the state of a great many who are contemplating suicide was explained recently by the Colonel.

"The majority of those who come to us for help," he said, "are men whose business has got on their nerves. Many of them have been used to the comforts which wealth brings, and money and friends can bring. Perhaps they have come to what seems to be a blank wall in the conduct of their affairs, or perhaps they have already been reduced to poverty and have no prospect before them of retrieving their position. It is then that they begin to think of suicide. Had they a friend to help them, or in whom they could confide, all might be well, but, lonely as they often are, deserted by their associates, and without the consolations of religion to fall back upon, they fall into hopeless despair at the thought of what is before them. We don't get the weak men—the men who are failures from the beginning.

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They drift into the company of others who are like themselves, and they are willing to be content with low wages and wretched conditions of life. What we get are the men who have once been strong, who have known what success is, and before whom a crisis has arisen which they feel themselves not able to face.

"A short time ago, for instance, we helped a man in a governmental position, who had got seriously into debt and was in the hands of money-lenders. For him bankruptcy would have meant the forfeiture of his position, and he saw nothing but poverty in the future. He came to us and we aided him at the critical juncture. Now, the crisis over, he is again restored to the happiness of a comfortable life.

"Similarly only a short time ago we helped a tradesman in a provincial town, who had been many three times. He had come down in business and felt his position acutely. A little timely aid was sufficient to set him on his feet."

"Often," said the Colonel, "we get from the men digging, knives, pistols, and bottles of poison, which they give up when they are inspired by new hopes. Here, for instance," he said, producing a revolver from a drawer, "is a weapon which we coaxed out of the pocket of a young man recently."

"We had rather fewer cases last year," the Colonel continued, "and attributed the improvement to the excellent state of trade."

"From our standpoint," explained the Colonel, "the most healthy people are manual labourers, very few of whom seek our assistance. They handle the

HOW TO MEET TEMPTATION

A temptation that arises in some cases to trouble a Band, more particularly, perhaps, a to the individual members rather than the Band as a whole, is that of feeling an inclination of leaving an Army Band for the easier conditions offered by an outside combination, which may be of a semi-religious character, but which makes less of the musical, and more of the social and musical testimony, while allowing singing, games, and amusements to its members such as are not tolerated among Army Bands. Officers may also come from outside musicians of place, fame, pleasure, money, and power, by leaving The Army's ranks, and the more skillful and musically gifted a Bandman may be, the more often the temptation is likely to have unless met by extra spiritual power.

A clear knowledge of the Regulations, an intelligent grasp of Army principles, and a just confidence in the wisdom of those more capable of knowing the needed safeguards of Army Bands than yourself, are ways by which this temptation can be met, if the soul is left active, for otherwise such considerations will lose their weight.

Montreal I.V. Band recently gave another musical Thursday evening (says G. D.). The programme was arranged by Bandman Wilkinson Reid, and was indeed a credit to them. A short Bible reading was given by Captain Smith, the C. O. At his invitation four persons raised their hands, showing a desire to be prayed for.

Bandman Butlin, from Leycester, Eng., has been welcomed, and has taken up solo euphonium.

"The Regina 'Saturday Mirror,' in a recent issue, devoted considerable space to an appreciation of The Army's work in that Western city, also giving front-page prominence to a photograph of the excellent Corps Band." The writer says, in part:

"Bandmaster J. Henderson, the fine stalwart specimen of a man in the group we have adorned our front page with, leads the local Band. A fine fellow, too, without port air in his language, and a man who works away at the job without fee or commission or monetary reward. He has by his side an excellent staff as follows: Deputy-Bandmaster Ivett, Band-Sergeant Merrens, Band Secretary Chris. Kurtz.

"With 26 pieces in all, this band of voluntary missionaries parade our streets Monday and Thursday evenings. They are quite cosmopolitan in their make-up. B. S. Merrens is a Hollander, Adjutant Scott, who acts as a visiting sergeant to the hospital, is English, Lieut. Maxwell

International Staff Songsters

The History of a World-famous Organization

IT WAS in the spring of 1867 (says Adjutant Cecil Rees in the "Bandman, Songster, and L. O.") that the present General agreed to the suggestion that a band of singers composed of Officers and Employees of Headquarters should be formed for the purpose of spreading the Gospel by song. At the same time he appointed Lieut.-Colonel Jackson (then Staff-Captain) to be the Leader; and this position he still holds. Of the original Brigade, however, only the Colonel remains. The claims of the Salvation War have caused many changes, and old Staff Songsters are now to be found away in Australia, the Americas, and other countries; besides being scattered in various positions through the British Territory.

"During their existence the Staff Songsters have only lost two of their members by death—Ensign Wilford and Staff-Captain Hughes. At present the Brigade numbers twenty-eight, apportioned as follows: 6 trebles, 6 altos, 6 tenors, and 5 bass, with organist and conductor.

"We have sometimes seen ourselves billed as 'The Finest Band of Singing Evangelists in the World.' This may, or may not, be correct; for me to say it is would involve too much of brag. But it is a fact that a number of musical critics have expressed their high appreciation of the singing of the Staff Songsters, and further, when it has been known that the Brigade is non-professional, some interesting inquiries have been made as to how its standard of musical excellence is secured and maintained. Care in the selection of voices is certainly exercised by Lieut.-Colonel Jackson, and he is also an adept in filling in odd moments with practices, both of which are very valuable. But, in my estimation, the most important fact is that each member of the Staff Songsters has brought to the Lord his and her gifts, 'whether they be great or small,' and has consecrated them to His service. As a natural consequence of this the Songsters generally feel under a Divine compulsion always to put forth their best efforts.

When we have toured the country many inquiries have been made of us by comrade Songsters, as well as by outsiders, as to how often we practice. I have heard of brass bands which are declared to be amateur as they are connected with certain mills and factories—the only connection they have with those workplaces is that their names are on the employees roll—but that they spend their days in practicing and fulfilling engagements. This, however, is very far from being so with the Staff Songsters. We are all Officers and employees of the International Headquarters, and our work in that connection in many cases is very exacting. For instance, take the Conductor, Lieut.-Colonel Jackson; his main duty is to be the Accountant for The Salvation Army, and this is not generally acknowledged, is no secret. The Staff Songsters are extra to their daily work.

"I think quite enough has been said regarding the musical side of the Brigade, for it must be distinctly understood that this is not the sole reason for its existence. It is but a means to an end, and that end is the glorifying of God and the Salvation of souls.

"At one of our recent campaigns we had the joy of seeing fourteen or fifteen men and women decide for Christ. On returning to my billet I informed my host of the fact, and explained that this was partly responsible for my late appearance. He looked at me in surprise, and, taking his pipe out of his mouth, said, 'That is exceptional, isn't it?' I was able to assure him that it was not so, but that it was a rule, and that for the little over five years I had been with the Staff Songsters I did not remember at many engagements in which some souls had not found Salvation. This is a fact for which we praise God.

"One of the joys to the Staff Songsters in visiting places is to find evidence of the converting power of Jesus Christ exercised during former visits. As I write their comes to me a remembrance of an eastern town and of a drunken man who made his way to the penitentiary and got converted. On our next visit, a few years afterwards, we found he had been appointed the Sergeant-Major of the Corps, and was highly respected, and, more than all, he had been used in winning souls for the Master. In other cases we have found some of our former comrades as Bandmen, and in one instance recently ascertained that one of them was a Candidate for the Training College.

in English, and there are some Irish, French, Germans, and Canadians.

This little Band also visits the prisons of the city, where their comrades minister cheer and hope to the unfortunates with the walls. And this twice a Sunday. Remember that, please."

Above the signature "J. T. Carter," a letter headed "The Salvation Army Band," recently appeared in the "Chatham (Ont.) News." The writer says:

"How often when this band is playing on our streets I hear the remark, principally from villagers, 'There is one line band!' I want to say, and being a retired bandman I know something about the subject, that we have a band in Chatham not excelled by any other Army band in the Dominion, and which compares very favorably with any other band in the Province. It goes to show what can be accomplished by keeping everlastingly at it. Mr. Dunkley and his fine body of men are to be congratulated, and I feel that this city appreciates the fact, although slow to say so."

Captain F. White recently commented the "Fredericton Herald" of fourteen members. Bandmaster Ward, who has 27 years' service to his credit, is bringing the Band to efficiency.

Bro. Reading was appointed Deputy Bandmaster; Bro. W. Craig Secretary; Bro. Osborne, Band Sergeant. We are working for all round improvement. The latest is new uniforms for the Bandmen.

One of the songs which the Staff Band used in its recent campaign at Fort Hope was the ever popular, "What a Friend we have in Jesus." Few people, perhaps, know that this song was composed in Fort Hope many years ago, by a man named Stevens. The place where he worked is still pointed out by the local people who are proud to think that one of the best-known songs of the world over, had its origin in their town.

During the Band's prayer meeting on Sunday night, as "There is was being sung, a lady rose and said that in the same room, in 1876, and during the singing of the same song, she gave her heart to God.

"I am glad I got converted in my youthful days," says Bro. J. A. Fugate, of Dovercourt. "It was in 21st November, 1880, when the burden of care rolled away, and the beautiful sunshine of God shone into my heart. Ever since that time I have trusted in God, and I still enjoy His smile. I love the light after that ever fad."

Mar. 8, 1913.

Our International News Letter

THE CHIEF OF THE STAFF.

Lieut. Colonel Holmes Meeting.

The Chief of the Staff, Commissioner Howard, conducted a largely attended holiness meeting at Clapton Congress Hall on a recent Thursday. He was assisted by Commissioners McKie and Lawley, and accompanied by Colonel Pearce of the Foreign Office.

Concerning the uplifting nature of the gathering the British "Cry" says: "The Army has sanctified and utilized singing as no other organization in this or any preceding age has done, and at the Congress Hall the songs of faith and truth and gladness have taken on fresh power, especially of late. On Thursday night we had a stirring revelation of its soul-lifting effects. To the zone of 'Tell me the old, old story,' which has always, till now, been considered inseparable from these words, we sang 'Come, with me visit Calvary,' and we thought we have never heard anything like it. Ever since our ears have been ringing with the haunting and uplifting refrain of the second verse."

His Spirit I'm receiving,
My heart is to a flame,
and with heart and pen we declare
the fact of a new baptism. Hallelujah!

In his address the Chief drew searching and convincing parallels between physical and spiritual leprosy, and a number sought cleansing at the close.

OUR POSITION IN INDIA.

In the February "All the World" some striking figures are given as to the Army's present position in India. From these we learn that The Army has 2,747 Corps and Outposts, 1,772 Officers and Cadets, 3 hospitals, 4 dispensaries, 2 warehouses, 15 industrial schools, 2 normal schools, 2 boarding schools, 1 settlement schools, 5 settlements for criminal tribesmen, 2 workshops, 1 labour bureau, 1 prison gate home, 3 farms, 2 dairies, 4 rescue homes, 1 silk camp, 1 receiving home, 15 banks.

"It is not in a spirit of boasting that we speak of The Army's work," says the writer. "God forbid. Successful though that work is, we know The Army has the victories of which we speak. But The Army has no reason to hang its head for shame. Its work during the twenty-four years our Comrades have been laboring in the country has been crowned with the Divine blessing."

"Commissioner Booth-Tucker, who pioneered The Army's work in India, and who is now in charge of our work in that country, tells us that in a single district where malaria was particularly rife he was able to make the district Officer in forming a family club with 50,000 members, and that in several of our Training Colleges and Board Schools regular instruction is given in first aid.

"India is undoubtedly awakening from the sleep of centuries," says the Commissioner, "and in the great mental, moral, and physical transformation or transmutation through which she is now passing, The Salvation Army, with God's blessing, is destined to play an important part."

SOUTH AMERICAN WARFARE.

The Territory of South America, to which Col. and Mrs. Mayn have recently been appointed, is one of The Army's hard fights. There are at present only thirty-one Corps, while the social work includes an Industrial Home, two Shelters, one Labor Bureau, one Sailors' Home, one Children's Home, and a Fruit Farm.

The following extracts from the South American mail give some idea of the work in progress: "An Officer from Paraguay writes to say that while selling the 'El Crucado' (War Cry), she met a number of people who had been present at an Army Meeting held shortly before, and they expressed the pleasure the meeting gave them. The same Officer writes of floods won.

Brigadier Bonnett, of Chile, states that Talca is now opened to the work of The Army. Talca is a large city 255 kilometres to the south of Santiago. It has a population of 26,000 inhabitants, and boasts of several large factories. The Brigadier conducted a ten days' campaign in connection with the opening, and nine converts were registered. Since then the Officer has written to say that three more people have professed conversion, and that all the converts are standing true. A grat-

ing joy to the Commissioner to see over 150 souls kneeling at the Cross.

In Aarhus, Randers, and Aalborg especially, the halls have been packed to overflowing, and the Commissioner's talk has been much enjoyed by the people who, as is characteristic of the Danes, listened most attentively.

Commissioner Lyle herself has taken part energetically in the singing, and brought many weeping sinners and backsliders to the penitent form.

In Aalborg, where The Army has a Corps numbering 200 Soldiers, a special hall was taken for the Commissioner's "Three Days' Campaign." The attendance totalled altogether over 2,600, which must be considered a good number for The Army in a town with about 30,000 inhabitants. The final evening, when the Commissioner dedicated Major and Mrs. Nielsen's baby girl, over 1,000 people were present, and the freemen, assisted by the Local Officers, had to keep the people from getting into the hall by force. Many hundreds had to go away without being admitted for lack of room. In Aalborg alone sixty-nine souls came to the Saviour.

On a Friday night in Randers, the Prayer Meeting lasted for two hours.



Some Doom Criminal Tribesmen. The Army has now nine settlements for criminals in India, and is carrying on a very successful work in reclaiming these outcasts.

By long routines to be done at The Army's Sailors' Home to Buenos Ayres. Adjutant Rosarios and other Officers conducted a meeting there recently for British officers. This was the first of a series of such gatherings. Services were also held for Scandinavian sailors.

Another item of interest and significance from this land of revolutions is the fact that six of the Officers who attended a course of lectures given on "First Aid to the Wounded," by Dr. Muller, in Buenos Ayres, have passed with flying colors.

REVIVAL CAMPAIGN IN DEN. MARK.

Commissioner Mrs. Booth-Wellberg has for the last two weeks been away from Copenhagen leading special meetings in the North Jylland Division of Denmark, which is commanded by Major Carl Nielsen.

The meetings were announced as "Revival" meetings, and it has been

IN WEST AFRICA.

Military Leaguers Are Doing Good.

On the West Coast of Africa, a thousand miles from any Salvation Army Station, three military soldiers, members of our Naval and Military Leagues, are carrying on with patience, devotion, and pronounced success the work of an Army Corps, both in its secular and junior branches.

They pay for their own Hall, and finance the little coppers in all its branches. These Leaguers, who are attached to the West India Regiment, at present stationed at Sierra Leone, send to Brigadier Mary Murray, the head of the Naval and Military League in London, an account of their work.

"We are keeping the Salvation Army burning," writes the Secretary, Leaguers J. N. Morrison, "and things are on the upward grade. We had a Junior Harvest Festival, and had the target at £25, but over \$50 was raised. Out of this amount we spent \$17 in buying some good books and distributing them as prizes among the children. The total number of religious writings was forty-one, and we also gave them a lot."

"Throughout the day's services the Hall was too small to hold the people. On the Monday we arranged a Junior demonstration, and three days later an outing for the children, followed by the distribution of prizes, a tea, and a lantern service.

"Please note I have presented the Leaguers to a newly-made Leaguers; and I am very glad to inform you that we have a new Convert, one of our military comrades. We are believing for more in the near future. Please remember us always to your prayers."

WHILE FINISHING.

While finishing is still a distressing industry, in spite of the enormous number of these creatures killed every year. In 1911 no fewer than 22,700 were killed, yielding 620,000 barrels of oil, valued at about fifteen million dollars.

In the North Atlantic and Arctic seas the principal localities where whaling is carried on are in the neighborhood of the Faroes, Iceland, and the coast of Norway, off Greenland and the Hebrides, the west coast of Ireland, and the Newfoundland coast.

The most lucrative business in whaling in recent years has been done off the coast of British Columbia. The seas there have become themselves well stocked with the finer variety, and two or three small companies have been formed to operate off the coasts of islands of Alaska.

Whalers are also finding a foothold in Japan, where the greater part of the catches is used for food; the Japanese being partial to it.

The results in the southern seas are now much greater than in the northern. In South Georgia alone 7,000 whales were brought in during 1911, yielding about 200,000 barrels of oil. In the South Shetlands, another dependency of the Falkland Islands, 3,000 whales, yielding 100,000 barrels, were captured, whilst the whalers of South Africa accounted for 4,000 whales, giving 120,000 barrels.

The International Staff Songsters, Lieut.-Colonel Jackson (holding baton) is the Leader.

NEW HALL AT LETHBRIDGE

Opened by Lieut-Colonel Turner—Major Chairman's Meeting—A Big Day for the Corps.

The opening of the new Citadel took place on the occasion of Lieut-Colonel Turner's visit. We have been in the streets during the last five months, as we were able to secure a theatre only for our Sunday meetings. We therefore enjoy having once more a place of our own.

In the morning Holiness meeting held in the Junior Hall the Colonel commissioned a large number of Bandmen and Locals, and presented the Corps with new colours. The Colonel's address was a great blessing to those present.

In the afternoon, at 2:30, we met outside the Hall for a service, then Lieut-Colonel Turner turned the key and crowd flooded in. Every chair was taken, and a number of people were turned away.

Major Hardie was in the chair, supported by the leading men of the city, also a number of ministers. Rev. Mr. Cameron, the Presbyterian minister, recognized in the Colonel Turner an old friend. Cameron spoke well of The Army. Cameron also gave a short address, and Dr. Rivers, the Warden of the Provincial Penitentiary, spoke of the work the Officers had done during their eighteen months' stay. Colonel Turner gave a lecture on The Salvation Army, and everybody pronounced the opening ceremony a great success.

At 7:30 a public salvation meeting was held. Two comrades were enrolled and Ensign Andrew and Captain Pease spoke a few words of farewell. Their stay in Lethbridge has been a very happy one. We closed at 11 p.m. with seven souls at the Cross.

In urging the people of Lethbridge to attend the new Army Hall during the occasion of its opening, the "Daily Herald" says: "The Army has been peculiarly recognized in the results which have followed its work for the general public, and Lethbridge has shared generously in those blessings. The Herald could not urge too strongly upon the citizens of Lethbridge the desirability of a large attendance at the services. It would only be doing the courteous thing should the citizens back the building, and thus in a slight way give an expression of the deep appreciation every good living citizen feels for the noble work of The Army. The Herald congratulates The Salvation Army on its new building."

Winnipeg III.

Staff-Captain and Mrs. Peacock have paid their initial visit to the Corps, and we all got blessed and cheered nearer to God. On the Sunday afternoon they attended the Junior meeting, and Mrs. Peacock gave a nice talk. At night two souls came to the mercy-seat. We have not entered upon a series of official meetings for the young people. Adjutant and Mrs. Blanton, completed the first one on Wednesday night, which was a decided success.

Captain G. Doherty was at Chesham during the week-end Feb. 22 and 23. On Saturday night he spoke Reminiscences of Training Corps Days. A good crowd was present.

On Sunday the Captain led all the meetings, assisted by Captain Colcott and Lieut. Rees (who are travelling). Three souls sought salvation.

INDIA, JAPAN, AND KOREA

COLONEL BULLARD, TOURING IN THE HALIFAX DIVISION, LECTURES ON ARMY'S MISSIONARY WORK.

The Colonel's visit to Glace Bay had been pleasantly anticipated and Adjutant and Mrs. Jaynes were full of faith for the campaign. Saturday night was not an ideal night for a crowd, nevertheless a fair congregation greeted the Colonel.

The Holiness meeting on Sunday morning was an inspiring time, the Colonel's address being most helpful. On Sunday afternoon we went, by invitation of the Rev. Dr. Gilles, to St. Paul's Presbyterian Church for the meeting. The immense congregation which filled the auditorium gallery and schoolroom listened with rapt attention to the Colonel's lecture on Japan. J. C. Douglas, M.P.P., presided, and in fitting terms introduced the lecturer. As usual, the Colonel immediately gripped the minds of his audience, and there was not one uninteresting moment. Councillor Arthur McDonald moved the vote of thanks, the Rev. Dr. Gilles seconded the same, remarking that this was the best lecture he had ever heard on the subject.

At night the Citadel was gorged, and many were unable to get admission. The meeting was a most inspiring one, with souls at the Cross. Addresses Five Hundred Children. On Monday afternoon the Colonel gave a lantern lecture to children. By actual count there were four hundred and eighty-eight children present, and they will never forget the delightful hour given them by the Colonel.

At night the Citadel was again packed for the lantern lecture, and again the audience was delighted with a most instructive and interesting lecture on India, Japan, and Korea.

The Colonel's Cape Breton Campaign, which closed at this Corps. The children's meetings were a feature, over one thousand children attending the same.

Halifax II. came next on the programme, and on Wednesday, February 21st, a splendid crowd greeted the Colonel to hear his address entitled "Incidents of Travel."

The lantern lecture on Thursday night, however, was the event of chief interest, and the Hall was

packed. Captain and Mrs. Richardson had pushed the meetings well, and everybody was delighted with the lecture. The Colonel, in spite of a cold which made speaking rather difficult, held his audience spellbound as he told his thrilling and heart-stirring story of the East. Meets Halifax City Officers.

At Halifax I, there was a united Holiness meeting on Friday night (Feb. 7), which was well attended, and resulted in some definite conversions.

On Sunday the meetings were of a high order, and in spite of bad weather, splendid congregations greeted the Colonel, and thoroughly enjoyed his thoughtful addresses.

On Monday night, an illustrated lecture was given by the Colonel at No. 1, the Hall being packed. In the afternoon the Colonel met the city Officers in Council, and his heart-stirring appeal was greatly enjoyed. The Colonel was followed by an Officer's tea, and a very pleasant and profitable luncheon was served.

The Children's Meeting at 5 o'clock in the afternoon proved to be a splendid success. Some two hundred children thoroughly enjoyed the pictures and lecture.

Dartmouth came next. What a night it was! Faith for a crowd was so all, for who would come through such a storm? The people came, however, and listened with rapt attention to the excellent lecture on our Mission Work. It was a revelation to all.

Close of Tour. At Windsor, as elsewhere, a successful meeting was held, the Colonel enlightening all who heard him.

The next Corps—Kentville—was his last engagement in the Halifax Division. Ask Colonel Bullard when you see him what he thinks of Kentville. His meeting here was splendidly attended, and his lecture thoroughly enjoyed. With a Hall packed to its capacity, the Colonel's Halifax Division tour closed, and the writer of these notes felt sorry to think that next day he would see the Colonel move on to new fields.

The tour has been a most profitable and successful one, and we owe a great debt of gratitude to the

Colonel for his untiring efforts for the instruction he has given and the inspiration he has been to us. He has inspired us to a wider outlook and a deeper sense of responsibility for the Salvation of the heathen. J. Barr. Major.

Moose Jaw.

On a recent Monday night we were visited by Major McLean of Winnipeg. The Major's address was much enjoyed. During the evening the Major handled commissions to the following comrades: L. Delamont, Bandmaster; A. Delamont, Deputy Bandmaster; Bandman J. Dee, Band Sergeant; Band Secretary H. Goodwin, Corps Sgt. Major; Bandman C. Willis, Band Secretary; Sister Mrs. Dure, Corps Secretary; Sister Mrs. Vincent, Corps Sergeant; Bro. T. Bradley, Colour Sergeant; Bro. H. O'Leary, Colour Sergeant; Bro. A. Monson, Band Colour Sergeant; Bro. Albert Jackson, Junior Sergeant; Major Bro. Albert Vincent, Junior Treasurer. As the Commissions were handed to the various comrades, Major McLean spoke in glowing terms of their past faithfulness.

After Adjutant Hinkley had sung "Anchored Fast," the Major gave a helpful address.

In Tuesday's meeting two souls surrendered, one for sanctification, and one for Salvation. At the close of the last Soldiers' meeting five comrades came forward to make deeper consecrations to God's service. Thursday night's Band Festival drew a large crowd. Alderman Williamson Clark was chairman for the occasion, and the Bandmen under Bandmaster Delamont, acquitted themselves splendidly. The public certainly appreciate these Thursday night gatherings.

The Band's programme included "Great Masters V," "Old, Old Story," "Jerusalem, My Happy Home," "Austria," and "Pentecost" marches.

In last Sunday's Holiness meeting Mrs. Hinkley gave a beautiful address on "Faith and Their Remedies." A backslider from an Eastern Corps returned to God. No fewer than nine comrades were enrolled in the afternoon meeting.

On Sunday night the Citadel was crowded, and three souls surrendered.

Mar. 8, 1913

Mar. 8, 1913

WHAT'S THE NEWS

Philip Smith has killed himself? Broken Jones has lost his self? Caskin Brown's embezzlement? Two eloped, and where they went? Other plots to kill the Czar? Wars and threatenings of war? Scandals down at City Hall? Mrs. Dazle's fancy hall? Three alarms, a fearful fire? Officers, and who aspire? Great divorce case, shocking tale? Jacob Drivins' Bargain Sale? These, and such affairs as these You'd palm off as novelties? They're no news!

This is news: Doctor Large has saved a life! Reuben Grim has kissed his wife! Jack and Jim are friends once more! Bookworm Rusty makes a call! Tripper passed the bar-room door! Mrs. Tawley's second tooth! Here's a man has helped a boy! Here's a youngster shares a toy! Here's comfort for a tear! There's a bit of sunny cheer! Hardened sinners born again! Christ's new life in worn-out men! That is news!

WHERE WAS GETHSEMANE?

Special-prepared Article on Subject to Appear in "War Cry."

What was the garden of Joseph of Arimathea, in which was "the place where the Lord lay"? We shall probably never know, and we need not greatly concern ourselves on that account. We do know that the place was outside the wall of Jerusalem. It may have been on or near to the spot where now stands the Church of the Holy Sepulchre; it may not.

We can hardly doubt that the early Christian of the Apostles' day kept in mind the place of our Lord's burial, but it would not appeal with equal sacredness to immediately following generations; hence the uncertainty. Places are not apt to become sacred to a community until they are old.

Read what a special article in the "War Cry" says on this deeply interesting subject.

TO FIELD OFFICERS.

Personal Experiences of Family Worship Wanted.

Many "War Cry" readers must have helpful things to relate concerning their own experiences of family worship, and we earnestly invite them to tell us how they began, how they have overcome the difficulties arising from their crowded lives, how it has helped them themselves, and what it has done for their children.

To Field Officers especially we commend this invitation, but the Editor will welcome letters and suggestions from any reader who has something essential to say—and who has not.

AN ITALIAN TRIBUTE.

What a Milan Newspaper Said of the Lord General.

Writing of our late beloved General, "The Era," a Milan newspaper, recently paid the following warm tribute to his work and memory:

He was one of the most celebrated men in the world. The great humane work he founded during the seventy years of his apostolate is destined to remain as one of the highest expressions of modern philanthropy and charity. "The Army" is an immense federation of hearts and consciences, which has created peace and led to triumph by Mr. Doherty.

THE WAR CRY.

NOT SERVANTS BUT FRIENDS.

CALLED TO BE ACTIVE, INTELLIGENT, ENTHUSIASTIC AGENTS OF THE WILL OF GOD.

JESUS lived on terms of closest intimacy with His beloved followers. He was not like the Jewish Rabbi, who purposely kept his disciples at a respectful distance. He was not like a master demanding the blind and unfeeling devotion of his servants. He said: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you my friends, for all things that I have heard of my Father I have made known unto you."

He chose the twelve "that they might be with Him," and before their wondering eyes He displayed all His marvels, until their eager ears He told the full story of His love and salvation.

Neither Jonathan told to David, nor Elijah to Elisha, nor Paul to Timothy what Jesus revealed to His disciples, whom He called His friends.

He gave them His secrets. He opened to them the mind of His Father in sending Him into the world. He explained to them the meaning of His own life and death. He kept nothing back. He told them all. And He asked them to penetrate intelligently into His purposes, and to be worthy of His high confidences.

Unfailing Friendship. Jesus once told the story of a man who approached his friend at midnight, asking for three loaves, but whose friendship failed in the hour of need; but Jesus' friendship with His disciples was such that He could keep nothing back—nothing which would satisfy their hungers of knowledge after God. Another story concerned the woman who, finding her lost piece of silver, called in her friends to rejoice with her over the piece she had lost. So Jesus displayed to His friends all the treasures God had revealed to Him.

It was Christ's personal knowledge of God which made His own heart strong. He had a unique knowledge of His Father's will, and He discerned the end. He was not a "blind leader of the blind," as He declared some of the religious formalists of His day to be. He did not ascend the hill of difficulty and sacrifice like Isaac did, saying, "Here is the wood and the fire, but where is the lamb?" God had revealed this to Him, that His death was the basis of a New Covenant with the sinful race, and that salvation should come by Him.

Not Like Galley-Slaves. With equal frankness, Jesus explained all this to the disciples. He bade them enter, not only the public rooms, but the private chambers of His mind. They were not, like unskilled labourers, asked to do their day's work with no knowledge of the character of the work upon which they were engaged, for Christ showed them the architect's plan, and urged them to take an intelligent interest in it. Not like galley-slaves, chained below deck, with no knowledge of the work they were doing, through which they tossed, or the port to which their toils would bring them. He did not call them to be slaves, but to be His friends.

This is Christ's call to us His helpers. Now He asks that we

should pass out of the realm of blind servitude into free and reasoned fellowship with Himself. He has servants under Him, and He says to one, "Come," and to another, "Go," and to His servant, "Do this," and He doeth it, but to His friends He will talk over these commands confidentially, and so command their interest and loyalty. In the physical universe winds, vapours, and the blind forces of Nature serve the Lord, but the creatures He has made are called to be intelligently active agents. The white corpuscles in the blood are always at their task putting the body and ministering to its health, and none of them know what they do. But Christ's followers are called to enter into the work they are commissioned to do, both with brain and heart.

A Life of Fellowship.

Cyrus, the heathen king, was the servant of God unconsciously, and slightly "shepherding" the people according to the will of the Lord, yet he knew not what he did. How different this from David, who knew himself called "from the sheepcotes to be a shepherd of Israel," and who lived a life of constant and living fellowship with the Lord, from whom he had received the throne. This is the great privilege of the Lord's people—they are called to render, not merely unconscious and ignorant service, but to be active, intelligent, enthusiastic agents of His will—not servants, but friends.

Jesus calls us to a life of closer and more intimate fellowship with Him. We have our days of service; we need also our days of communion. We are eager to work, but the Lord teaches us to rest awhile. Life has its active hours, but it must also furnish passive hours. Like Martha, we may well be busy; but, like Mary, we may well sit at Jesus' feet to learn the meaning of our service and to receive fresh inspiration for its further fulfilment.

All the Difference. Lot in Sodom was undoubtedly a righteous man, whose soul was vexed day by day by the wickedness of the city; but how different was his life from that of Abraham! How little did Lot know of the impending doom of Sodom! How little did he do for his salvation! But Abraham was more than the servant, he was the "friend of God." And the Lord said, "I will hide from Abraham that thing which thou art doing."

There is a world of difference between the religion of "the servant" and the religion of "the friend." Religious formalism brings no joy to its possessor; its highest impulse is a hard, stern sense of duty. Many serious people are kept at their tasks in obedience to some mysterious impersonal force, which they cannot understand.

How different this from that of the man who works at his task at the command of, and in constant fellowship with his loving Saviour! He is not called to work in the dark; he can, to a missionary extent, see what he is doing. He does not stumble along a blind road, stretching out lame hands of faith, for he knows whom he has believed in. In the midst of his darkest trial he can exclaim: "Truly our fellowship is with the Father and with His Son Jesus Christ."

PERSONALIA.

Writing from the retreat where he and Mrs. Gaskin are resting, the Field Secretary (Colonel Gaskin) speaks hopefully but not too confidently of the progress he is making towards complete recovery. He is anxious to get back to duty. His comrades will, we are sure, remember him in their prayers.

Lieut-Colonel Chandler conducted the funeral service of Sister Mrs. Doherty (famously known as "Mother") of Lisgar Street, on Tuesday, Feb. 25. We hope to give fuller particulars, and a photo of our sister next week.

Brigadier Rawling, of Montreal, was in Toronto on Thursday, Feb. 20, for conference with the Chief Secretary.

Brigadier Taylor, the Training College Principal, addressed the Men's Brotherhood meeting of St. John's Presbyterian Church, Toronto, on Sunday, Feb. 23rd.

The British "War Cry" announces the promotion to Heaven of Mrs. Brigadier Herbert Barrett from the Gore Road Home of Rest, having borne by her with great patience and fortitude. The sympathy of Canadian comrades will, we are sure, be extended to Brigadier Barrett and the two children in their sorrow and loss.

Major David Creighton left Toronto on Wednesday night, for Montreal, St. John, and Halifax, to meet a special party of newcomers and to confer with Major Jennings on immigration matters.

Staff-Captain Ely (pensioned) and Ensign Jones, of the Hamilton Rescue Home, called at Headquarters a few days ago. The latter is on furlough.

Adjutant Lucy Lee, of the British Field, is, we hear, the conductor of a party of domestics which sailed from England on Feb. 21st, on the "Empress of Ireland."

Adjutant Cummins regularly visits the St. John (N.B.) Jail, and reports that during the month of January five prisoners sought salvation.

Adjutant Butler is appointed to take charge of the Rescue Home at London, Ont., and Ensign Ely has been appointed to the staff of Grace Hospital, Winnipeg.

We regret to learn that Ensign James Flaws, of the Toronto Salvage Department, is seriously ill with pneumonia and pleurisy and in the Western Hospital. Will comrades pray for the Ensign?

It is expected that Ensign Bertha Thompson, late of West Toronto Corps, and Captain Bertram Patterson of the Immigration Department, will sail for England on Mar. 15, on the "Aescania." While in the Old Land they will undertake special work for the Immigration Department.

We regret to learn that Ensign and Mrs. Cavender, of St. John, have lost by death one of their children. At present no further information is to hand. "The War Cry" deeply sympathizes with the bereaved comrades.



The Halifax I. "War Cry" Brigade, with Adjutant and Mrs. Harold Ritchie.

General Order

Y. P. ANNUAL 1913.
The Commissioner has decided that the above shall take place at every Corps throughout the Territory on Sunday and Monday, March 9th and 10th.

On the Sunday afternoon the children will occupy the platform, and the meeting will be conducted entirely in their interests. On the Monday the Annual Festival is to be held.

SYDNEY C. MAIDMENT,
Chief Secretary.

THE WAR CRY.

PRINTED FOR THE Salvation Army in Canada, Newfoundland, Bermuda and Alaska, by The Salvation Army Publishing House, 18 Albert Street, Toronto.

WORTHY OF CLOSER ACQUAINTANCE.

When one knows next to nothing about The Salvation Army it is not a difficult thing to criticize what one vaguely supposes to be its short-comings. Come a little closer; look into the work of The Army; examine its results, and one finds that there are few things that call for criticism and many that for sheer-worth commend approval.

Some years ago, when the late Robert Barr was present at a dinner given by a distinguished author to his friends of the same profession, The Salvation Army was mentioned as a legitimate subject for the fun of the company. Two of the number at once objected, one of these being the novelist, Mr. Barr.

"Years ago," said he, "when passing one day down Whitechapel road (London), I noticed a crowd of people standing in the street and went across to discover what was going on. I saw it was a Salvation Army meeting, and that a lot of rough fellows were tormenting the Salvationists."

"A Soldier was speaking of his conversion and of the change that had taken place in his life, when suddenly one of the roughs grabbed a handful of mud from the street, and, with an oath, deliberately threw it at the speaker. His aim was so accurate that the mud was scattered over the soldier's face, some even entering his mouth."

"I watched the Salvationist. For a moment he looked as though the Devil had entered the man, but only for a moment. Then he looked out his handkerchief and calmly wiped his face."

"I have wiped that off my face," he said, addressing the people standing by and the culprit, "but nothing but the blood of Jesus Christ could wash away my sin—can wash away your sin!"

There was no more fun at the expense of The Army that evening, and we believe some of the company have lived to write well of and its work from the personal knowledge they afterwards obtained."

Some of the friends who gave The Army's Memorial Fund valuable Toronto were astonished to find, on looking into its organization, that there was much more than was previously only supposed. That it was not a "little" or "nothing" calling for censure or criticism.

That is always the result. And The Salvation Army invites inspection.

MONTEREAL WEEK-END Colonel and Mrs. Maidment

CONDUCT SALVATION CAMPAIGN AT NO. 1 CORPS—IMPRESSIVE MEETING AT MEN'S METROPOLITAN—ENTHUSIASTIC UNITED DEMONSTRATION—OFFICERS IN HELPFUL COUNCIL.

The Chief Secretary and Mrs. Colonel Maidment were in Montreal for the week-end, conducting their first public campaign in the city with what we may well describe as profit to the local and visiting comrades and pleasure to themselves. For some unaccountable reason the report for which we had arranged has not reached us, and we have to go to press with the best information available at the moment.

There was, we learn, a good attendance at the Holiness meeting at Montreal 1, on Sunday morning. Both the Colonel and Mrs. Maidment spoke, and there were several seekers at the mercy-seat. At the close a number of comrades came forward to express their gratitude for the helpful spirit of the gathering.

At 1:45 the Colonel and Mrs. Maidment were at the Men's Metropole, where, in a most impressive meeting presided by Major Hay, they addressed between three hundred and four hundred men. They were unable to stay to see the close, but if the meeting appealed to the men as the men appealed to the visitors it is certain that lasting good will result. The remarkable testimony of a Sergeant, who is himself a

trophy, was listened to most eagerly by the men.

In the afternoon, when there was again a good crowd present at No. 1, the Chief Secretary gave an interesting lecture on the West Indies. Brigadier Rawling, the Divisional Commander, presiding. The Colonel's address was both attractive and instructive, and much appreciation was afterwards expressed.

Between the afternoon and evening gatherings the Colonel and Mrs. Maidment had some singing and prayer with the young women in residence at Cathcart Lodge.

The No. 1 Hall was crowded at night. The Chief Secretary and his wife spoke forcefully to the hearts of the unconverted; the meeting appeared to make a strong impression, and a young man sought Salvation.

During Monday morning the Chief Secretary and Mrs. Maidment visited The Army's institutions in the city, the Colonel also transacting a good deal of business.

A Council with the Officers of the city and neighbouring Corps was held in the meeting Hall at the Metropole in the afternoon. An exchange of views and gratifying of the blessing the gathering had been

(Continued on Page 14.)

Who is My Neighbour?

The Salvation Army will build a great Memorial Training School in Toronto, to cost \$200,000. The citizens of Toronto are asked to contribute one-half this amount

Will You Help?

FILL IN THIS COUPON AND MAIL NOW.

Commissioner Rees, Salvation Army Headquarters,
James and Albert Sts., Toronto.

Date.....1913

Enclosed find my cheque for.....dollars
subscription towards Memorial Training College.

Address.....

Name.....

How the Toronto Press Helped the Memorial Scheme.
Advertisements such as this, but much larger, were published gratis in the Toronto newspapers during the Citizens' Effort in aid of the Memorial Scheme. Space to the extent of ten thousand lines was thus given

NOBEL PEACE PRIZE

GENERAL BRAMWELL BOOTH reported as proposed for the Award this year.

THE ARMY GREAT INTERNATIONAL PEACE FACTOR.

The Canadian Press Agency is responsible for the statement that "General Bramwell Booth, head of The Salvation Army, has been proposed as a candidate for the Nobel Peace Prize this year on the ground that The Salvation Army is a great international peace factor."

In the absence of official confirmation we see no reason whatever to question the accuracy of the announcement. Certainly no religious movement, as we only recently pointed out, has done more to further the interests of international peace than The Salvation Army, and it would give intense pleasure to our comrades and friends in every land to know that The General had been made a recipient of this notable award.

The Nobel prizes were instituted by the bequest of the late Mr. Alfred Nobel, a wealthy Swede and the inventor of dynamite, who died in 1896. Five prizes, each of about \$20,000, are awarded annually for the most important discoveries in physics, chemistry, for the most distinguished literary work of an idealistic tendency, and for distinction in promoting the fraternity of nations and international peace.

The first four awards are decided by various public bodies in Sweden, and the last by the Norwegian Storting, or Parliament.

MISSIONARY WORK

Colonel Bullard's Tour results in great quickening of interest

YARMOUTH AND ST. JOHN.

The latest news regarding Colonel Bullard's missionary campaign is contained in the following telegraphed message from the Divisional Commander of the St. John Division.

Charlton, Feb. 26.
Colonel Bullard's tour in the St. John Division gives promise of great success.

At Yarmouth there were huge gatherings, the Opera House and our own Citadel being thronged with people. The town band volunteered its services, and prominent citizens took part in the meetings.

The St. John campaign also has stirred the city. Deeply interested congregations crowded our halls, and the Citadel to hear the Colonel. His Hon. Judge Forbes presided on Sunday afternoon. For the Colonel's lecture on Monday night his hundred tickets were sold before lunch.

The Campaign is producing a great quickening of interest in The Army's mission. Reports to follow.

L. TAYLOR, Major.

A portion of our last week's issue contained a reported error for which the fact of our having at the last to get some matter set hurriedly by an outside firm is responsible. The Captain Scott memorial meeting notice should have said that the Chief Secretary represented The Army, of course.

YOUNG PEOPLE'S DAY AT VANCOUVER CONDUCTED BY THE COMMISSIONER

Memorable Scenes of Blessings and Consecration at his first Council in Far West—Most Encouraging Results—Colonels Rees and Turner, and Brigadier and Mrs. Green assist

CAMPAIGN IN THE NORTH-WEST DIVISION

(By wire.)

Regina, Sask., Feb. 24.

The Commissioner has spent the past week in the North-West Division.

He has conducted very successful Councils with Soldiers at Calgary 1, Edmonton, and Saskatoon. The presence of the Spirit of God was mightily felt in each of these gatherings. The Commissioner's words were clothed with fire, and it is certain that the Councils have been, in effect, most helpful and inspiring to our comrades.

On Tuesday night a public meeting, which resulted in much blessing, was held at Calgary 11, and, before the Soldiers' Council on Wednesday, the Commissioner took tea with the city Officers.

Regina warmly welcomed the Commissioner for the week-end. A Soldiers' Council was held on Saturday night, and public meetings all day on Sunday. The Majestic Theatre was crowded both in the afternoon and night, and the Officers, Bandsmen, and Soldiers are enthusiastic over the campaign.

During the week there have been fifty-five seekers in the various meetings—some for Holiness and others for Salvation.

The Commissioner has had interviews with Government and Civic officials in all the cities visited, and the Mayor and Council of Saskatoon gave expression to their appreciation of his visit and the work of The Army by entertaining him at luncheon.

Throughout the Campaign the Commissioner has been ably supported by Lieut.-Colonel Rees, Lieut.-Colonel Turner, the Divisional Commander, and visiting staff. Full report to follow.

JOHN McLEAN, Major.

Concerning the public meeting conducted by the Commissioner at Calgary 11, the following telegraphed message from "Uncle Will" reaches us as we go to press:

"The Commissioner's visit to Calgary 11, made February 18th a red-letter day for the Corps. Assisting him were Colonels Rees and Turner, Major McLean, Major W. Creighton, and No. 1 Band. The meeting was a feast of fellowship and liberty, the Commissioner's fatherly counsels being greatly valued. A mellow feeling pervaded the gathering. It was good to be there."



The Army's Rescue Home in Vancouver, B.C.
Having accommodation for about thirty women. Adjutant Lillie B. B.

Memorial Campaign in Toronto, which intensely interested all present, gave a forceful and instructive spiritual talk. Judging by the unbroken attention given to his words one might easily have concluded that the people were listening to the Commissioner for the first time. Adjutant and Mrs. Kendall are to be congratulated on securing such a splendid congregation in such wretched weather. The Band and Songster Brigade rendered good service during the evening, as did also Adjutant DeBow.

Between 12 and 1 o'clock on Saturday night, after a week of strenuous work, with scarcely five minutes' cessation during his waking hours, the Commissioner retired, earnestly praying and believing for the morning's Council.

The Young People's Day was something new at Vancouver, and these days always involve a great deal of hard self-sacrificing work for the Commissioner.

Rain! Torrents of rain! After four days' incessant downpour, we had hoped that Sunday would be bright and fine; but this was not to be, and yet the Commissioner's first words were, "Well, we shall have a good day anyway; God gave me the assurance of this early this morning." Brigadier and Mrs. Green had made every possible arrangement to secure success and it is not going too far to say that the Council was really excellent, both in its progress and results.

One hundred and nine young men and women were present when the first session opened at 10 o'clock, twenty having come from Victoria and the remainder from Vancouver and New Westminster. Twenty of the young men had formed themselves into a band, which supplied excellent music during the day. The opening song, a cry to God for heart purity, was sung with an earnestness and a determination which convinced the Commissioner that these Young People had come up to the gatherings with mighty hope and desperate determination to obtain some lasting good.

Brigadier Green, in welcoming the Commissioner and visiting comrades, expressed his pleasure that this day, which he believed would be memorable in the lives of the Young People, possible in Vancouver. Colonel Rees read a Scripture lesson, and Adjutant DeBow sang "Alone With God."

The Commissioner followed on line of thought throughout the day. He had an easy entrance into the hearts of the young people. How eagerly and thoughtfully they followed him as he brought to their notice the fulfilling of God's plan and purpose in the life that is dedicated and set apart to His service.

When the afternoon session commenced the attendance had increased to about one hundred and twenty-five, apart from the assisting Officers. The Commissioner, pursuing his theme, pointed out several reasons for God's choice of young men and women for His service.

News From the Field

London I.

(From the "Free Press")
Lieut.-Colonel Margrett, of the U. S. A., who recently was at a visit here from New York, spoke at the No. 1 Citadel on February 18. His address was entitled "Heroes of the Past," and he spoke of the present-day heroes, especially of heroic workers of the Salvation Army.

Scropeopion view effectively illustrated many of the interesting and remarkable scenes vividly described by the speaker. His description of many heroic actions, performed by workers in the large American cities, showed up new sides of the Army work. Altogether his lecture was a good one, and was much appreciated by a large and attentive audience.

A great many old friends and comrades were present at the Colonel's lecture (Add. Adjt. Smith). The Colonel has been absent from London about sixteen years, but he is still full of Salvation fire. The Colonel expressed his pleasure at being able to visit London again, only regretting that he was not able to bring Mrs. Margrett and the family. Major Morris gave the hearty welcome, speaking especially of the Colonel's kindness to him in his early days.

Simcoe.

Our Divisional Commander, Brigadier Adby, was here on February 25 and 26. The crowds were splendid, as was the Spirit that prevailed. We were also pleased to have with us Ensign Bertha Thompson and Captain Simmons, who are flourishing here. In the afternoon meeting a backslider was restored, and at night the first service was conducted by many of the comrades had prayed for some time. It was a touching sight to see the little boy weeping at his father's side at the mercy-seat. A young man and a Junior also came forward.

We have used up a new penitential form book since our awakening, and our adult converts now number one hundred—in just over three months!

Wetaskiwin, Alta.

On Sunday, Feb. and, Treasurer Barwick, Secretary Holmes, and J. S. Sgt.-Major Christopher paid Wetaskiwin a visit. Although the weather was very cold, good crowds attended the meetings all day. The music and singing of our comrades was very much appreciated; as was also the addresses given by Treasurer Barwick. God is blessing our work here, and lately a number of backsliders have returned to the fold. Captains Armstrong and Chatterton are leading on. —R. H. W.

Wallaceburg.

Adjutant Smith, of London, conducted the meetings on February 18 and 19. On Sunday afternoon the Adjutant commissioned the Local Officers, also the Band. Bro. Scott still holds the baton.

On Monday night, the Adjutant gave a famous "Flag and Fire Signal Service" to a large gathering of people, who were delighted with the service. The Adjutant's visit was an inspiration.

Neepawa, Man.

On February 13th we had with us Major Melson and Captain Cox. A very profitable meeting was held. The Major gave an address, and commissioned ten Local Officers. On Candidate's Sunday one brother offered himself for the work. Our Junior work is going ahead. Numbers are awakening.

In sending up reports, will correspondents please note that promptness is of first importance. At latest, the report should be posted the day following that on which the meeting was held. (Will they please note this rather than contenting themselves with general statements?) In the daily life and work of Officers and Soldiers everywhere! Do not let them be forever lost.—Ed.

Brantford.

On a recent Sunday Rev. Mr. Bap, of Bengough (cartoonist and lecturer), and President Gibson, of the Dominion Alliance, gave our Citadel and at the Victoria Hall. Great crowds greeted them.

Brigadier Cameron, of Toronto, conducted the meetings during the last Sunday, and her addresses did not seem to be forgotten. It was a young People's Day in every sense of the word, and there were surrenders morning and at night. Evangelist Brown (ex-policeman), revisited us and gave his remarkable "Life Story." "The Evolution of the Salvation Army" was a big crowd when almost every department of our work was demonstrated by nearly eighty Soldiers. Another enrollment is to take place Saturday evening also the commissioning of ten Locals. Bandmen, Songsters, and young People Workers on Sunday afternoon.

Regina.

The Holiness meeting on Feb. 16 was led by Adjutant Scott (says R. J. C.). In the afternoon the Band conducted a good open-air meeting, and then marched to the hospital to cheer the inmates. After playing the Bandmen personally visited the sick and had helpful talks with them.

At night in the Majestic Theatre the meeting was led by Adjutant Scott and Lieutenant Maxwell. The Band played "Redemption," and the Spirit of God was much felt as we went into the prayer meeting, led by Sergeant-Major Peacock. Seven souls came for salvation.

St. John I., N.B.

On February 12th we had half a night of prayer. Adjutant Parsons led, assisted by Staff-Captains Grose and Coombs. A goodly crowd was present, says T. J.

On Thursday night the Local Officers (Senior and Junior) and Bandmen were commissioned by Major Taylor, Mrs. Taylor, Staff-Captain and Mrs. Grose, Adjutant and Mrs. Parsons taking part in the meeting. We had a good set of instruments; and the Band promises well.

On Sunday night one soul got saved.

God is blessing the efforts of Captain Davis and Bro. George Pool, who has recently arrived at Fenton Falls. The Captain has in operation a Bible-searching contest, which has created great interest among the people, and our crowds are increasing. On Sunday, Feb. 8, our Juniors held the platform, among them being Corps Cadet Willie Gay of Bowmanville, who was our week-end visitor. In the afternoon they gave a splendid meeting. On the Saturday night the meeting was led by young people who are becoming Corps Cadets.

Parliament Street.

On Sunday (Feb. 23) Lieut. Freeman farwelled. The Holiness meeting, says W. M., was a blessing to all. The afternoon meeting was led by Captain Zerbini and Women Cadets.

At night we had a large congregation. Various soldiers of the Corps spoke of the blessing they had received from the Lieutenant, and of her untiring efforts. Sister Mrs. Keen spoke on behalf of Juniors, among whom the Lieut. tolled much.

The close of the altar service found a young woman at the Cross. The Lieutenant has been with us for exactly eight months, and has held on alone for over four months. We have had several good conversions during her stay.

Our Young People's Work is progressing very favourably.

Treasurer Steele has been ill, but is recovering.

Westville, N.S.

Where we to report all the progress which has been made here since Captain and Mrs. Gillingham arrived, a page of the "War Cry" would surely be needed (says J. H.). Not only is the Captain a hustler, but he has inspired the Soldiers with the same spirit, and whatever the prospects or weather may be, out we go with the Gospel message, not even frozen ears (which some comrades had) turning back the Captain and his Soldiers.

A big demonstration is on the way. On Sunday, Feb. 16, one soul got saved.

Mrs. Captain Gillingham gave the lesson on Sunday night (Feb. 23), and three souls sought salvation. A comrades who was converted three weeks ago, is now beating the drum. In every sense of the word the Corps is improving.

Leamington, Ont.

The meetings are well attended, and the interest is increasing. Address Monday we had a very interesting social, which was on all-around success. The musical programme rendered by local talent was much enjoyed. We were pleased to have with us for the evening Captain and Mrs. Bevan of Essex. The Captain lately acted as Chairman.

We have welcomed into our midst Lieut. Philpot to assist Capt. Clark. Already he has made himself at home with us.—H. U. N.

Canbrook.

On Feb. 17th (says W. J. C.) we were favoured with a visit from Lieut.-Colonel Turner, the Property Secretary. In the afternoon he inspected our property, and in the evening conducted a very interesting meeting. The open-air was well attended, in spite of a blinding snowstorm. The Colonel was much impressed. While in the city he was entertained by Mr. McBride, a staunch Army friend.

Ottawa I.

The Divisional Commander, Adjutant Rawling, and Staff-Captain Walton, Chancery, were in command on February 16. In the morning an address from the Brigadier greatly helped us. In the afternoon the Local Officers and Bandmen were commissioned; they numbered about 75. It was a lively and well-attended meeting. At night Adjutant and Mrs. Johnston brought their baby daughter (Miss Margaret) to be dedicated to God. It was an impressive ceremony. During the service the Band rendered the "Friend" selection. An address from the Brigadier led up to a well-fought-out proposition in which several soldiers and two adults sought salvation.

Staff-Captain Goodwin has started a series of Soldier's meetings, and is taking up as a special study "The Orders and Regulations for Soldiers of the Salvation Army." The attendances have been more than doubled.

Peterboro.

On Saturday night, February 15, a good crowd welcomed Rev. Bro. Brewer. His message was a blessing meeting, and all thoroughly enjoyed the Envoy's helpful address.

The Holiness Meeting was well attended. The power of God was made manifest, and eight comrades reconsecrated themselves to God.

At 3 p.m. the Envoy gave a lecture on his life story, "The Power of Conversion." This most impressive and interesting story was given rapt attention, and will be in the memory of all privileged to hear it. The Temple was crowded.

At 7 p.m. a great Salvation Service was conducted by the Envoy, who gave a powerful, soul-stirring address, and eight souls found peace at the mercy-seat.

The Band and Songster Biggs did nobly in each meeting.

Portage La Poudre.

The revival spirit is increasing. Spontaneous conversions are attending the meetings. Adjutant and Mrs. McElhenry had a busy day on Feb. 15. Besides the usual meetings at the Citadel the Adjutant visited the prison at 9 a.m. and the Men's Brotherhood in the Empire Theatre at 4 p.m. At night the Citadel was crowded. The largest crowd in years. The Adjutant brought the people face to face with the necessity of uncovering and confessing sin. Not was the effort in vain. Six souls were given up to God. Another week, Mrs. Adjt. MacKenzie rendered effective service during the week-end.

New Aberdeen, N.S.

The Sunday meetings were conducted by our own Officers Captain and Mrs. Fullerton of Sydney were with us. The meeting, led by the Captain, was much enjoyed. The Secretary and six of the Corps arranged a supper.

On Wednesday night we had a Soldier's tea. A good number of the comrades were present. The Captain, Secretary, Sergeant-Major, and others spoke.

Kenora, Ont.

On Sunday, Feb. 16, a good crowd listened to an address delivered by the Envoy. On Monday, Feb. 17, the Soldiers attended a service of song entitled "The Soldier's Sacrifice."

TWO COMING EVENTS

ARRANGEMENTS FOR GOOD FRIDAY AND EASTER SUNDAY IN TORONTO—A FORECAST.

Before leaving for the West, the Commissioner gave considerable attention to the demonstrations to be held in the Massey Hall on Good Friday morning and Easter Sunday afternoon. The Chief Secretary has also had several conferences with the Divisional Commanders, Lieut.-Colonel Chandler and Brigadier Taylor, and other Officers who have been details of the arrangements in hand.

The subject for Good Friday's preaching is Christ and His Cross, which is described as a powerful pictorial representation of the solemn triumph of the Cross, the attitude of the people toward the Cross in the closing hours of His earthly life. His act of submission to the will of the Father, and the completion of His work upon the Cross. It is also intended to show that the Cross-to-day is still the attraction; and that The Salvation Army endeavours to bring the Spirit of the Christ of the Cross into every department of its work.

Carefully selected music, both instrumental and vocal, beautifully colored slides from paintings of the great masters, a brilliantly illuminated Cross, and five living pictures, will combine to make this service most interesting and impressive. In fact, nothing is being spared to make the series of gatherings truly inspirational and lastingly helpful.

Naturally, the Bandmen of the West will be called upon to contribute largely to these services. In fact, there will be an innovation in the form of a monster serenade, given by the massed Bands on the parade grounds of the Armouries. As has been The Army's custom for a number of years, the entire forces of The Salvation Army in the Great City will again meet for a procession through the main thoroughfares to the Massey Hall. While the troops muster, the massed Bands will render a musical programme. This announcement will be welcomed by the citizens, who always take a keen interest in the open-air portions of our Easter programme.

In order that the Bandmen may secure particulars at once, Lieut.-Colonel Chandler and Adjutant Hangan, the Staff Bandmaster, have arranged to meet the Bandmasters.

The Easter Sunday afternoon service will be entitled Christ the Comforter. It will form a complete presentation, chiefly of the life of music and song, of the Christ who triumphed over the world's evil.

We have no hesitation in saying that the "Temple" Staff Band and their cantabile, "The Lord of the Massed Bands," the United Soldiers' Brigade, and a selected Children's Choir of fifty voices.

—W. C. A.

French Work, Montreal.

On a recent Sunday evening sixteen comrades gave good testimonies (says Envoy Drolet). Some were converts of a few weeks, others only a few days. Through their testimonies three others came out to the penitential form. One seeker had been a backslider for six years, and during all this time one of our Soldiers had been praying for his return.

We regret to lose Adjutant Thompson, who, with his wife, has been a Soldier in this Corps, and who has been called to another part of the battle field. We shall miss the Adjutant's smiling face and words of cheer. While the war demands and takes away, we are glad that it also adds to our numbers, for we have welcomed Sister Chapman, lately arrived from England, also Bro. and Sister Chalmers, who have been Local Officers in the German Corps in London, Eng. Ad.

Dovercourt.

A Hallelujah wedding took place here recently, when Brother Paddle and Sister Mary Chiffelle were united in matrimony by Lieut.-Colonel Chandler. Young People's Sergeant-Major Ham spoke on behalf of the bridegroom, and Mrs. Adjutant Hodgkins for the bride.

On Sunday, Feb. 22nd, the "Red Hot Campaign" started with a visit from Major and Mrs. Phillips, and ten had Cadets. The meetings were real, red-hot ones all day, the testimonies of the Cadets making a deep impression. Two comrades sought a full Salvation in the Holiness meeting, and two sinners came to Christ at night. Corps-Cadet Lily Phillips did good service at the piano at all the meetings.

Windsor, Ont.

On Thursday, Feb. 20th, we had with us Major Morris (Divisional Commander). He gave his lantern

VANCOUVER LEAGUE

Mrs. Brigadier Green Speaks of the Good Work of the Mercy League.

For my own information, as well as for the benefit of "War Cry" readers, I had for sometime been wanting to discover something of the work of the League of Mercy, and with this purpose in view I asked Mrs. Brigadier Green to give me the privilege of a few minutes' conversation. I had heard that she was taking an active interest in the League.

"Are you the president of the League, Mrs. Green?" I asked. "Salvation Army, if you please," was her mild rebuke for my suggesting "President." She went on: "I suppose the members look to me as their leader, and I act as their Sergeant-Major."

"Then it is an entirely Salvation Army affair then?"

"Certainly, as far as its members are concerned. In fact, the League members are all regularly commissioned Sergeants of the Corps."

"I notice they are chiefly the more experienced sisters of the Corps who wear the badge."

"Yes! necessarily so, on account of the nature of our work."

"And what is the nature of your work, Mrs. Green. But first let me ask: Is the League of Mercy a new thing?"

"Oh, no. In different parts of the Dominion its members have been doing good work for some years, but it is comparatively new in Vancouver. An incident that occurred in connection with the launching of the League here is likely to have reminded us of the date of that event. I had just got it organized, and had been holding the first meeting with the members, when the news of the promotion to glory of our dear departed General was received."

"Our work mostly consists in visiting—institutions and privately. Four members regularly visit the hospital. Other four perform similar duty in connection with the Old People's Home, where their ministrations are greatly appreciated and where there has been at least one conversion as a result of our visits. Six other comrades are set aside for the special visiting of sick persons, new-comers, and others in need of friendly aid. And you would be surprised at the number of apparently friendless people there are in this city and its surroundings."

"If I may also say," she went on, "that our girl Officers at New Westminster regularly visit, under the auspices of the League, the female prisoners in the jails, and in most cases are cordially welcomed. Then we, I mean the League of Mercy, conduct once a month the Thursday night meeting at No. 1 Corps, and at the last meeting we had three volunteers for Salvation."

"I would like also to say," added Mrs. Green, "that the League of Mercy has been invaluable in their help. And also that Mrs. Ensign McDonald of Victoria is doing a good work there on similar lines."

Captain George Carter has arrived at Halifax, with The Army's first contingent having this season. He sailed from England on Feb. 14 on the "Fulmar."

Captain Burton, who has been on furlough, is now appointed to assist at the Hamilton League Home.

Chief Agents Walker has been appointed from the Home Secretariat to the Vancouver League of Mercy.



"DOUBT
DESPAIR
SCPTICISM"

Not a Leg to Stand On!

Justant Cabrit will make good use of this in this Corps. The people here are looking forward to the opening of our new Hall.

Hamilton I.

On Friday, February 21, Brigadier Adby commissioned a number of Local Officers. Mrs. Philip Cornish, Secretary, Corps Sergeant-Major, T. Squires, Treasurer; John W. M. Young, People's Sergeant-Major; T. M. Gordon, Secretary; S. Hutchings, Colonel-Sergeant; and Elsie Day, Lady Bramley, and Henry Bigley, Junior Sergeant.

On Saturday, Brigadier Adby, the Young People's Secretary, conducted a Salvation meeting, resulting in the salvation of two souls. The afterwards interviewed and addressed Candidates and the Junior Workers. On Sunday three souls found Salvation.

A box social was successfully conducted at Palmerston on Feb. 20 in the hall of the corner attractions. The boxes fetched good prices, ranging from 50c to \$2.75. Total income, \$28.

WARRIORS IN HEAVEN.

Sister Mrs. Andrews of St. John's I. N. S. Major Curlew, St. John's I. N. S.

Sister Mrs. Andrews passed away on January 15th. Our sister's illness was of short duration (says Jennie Barter). She little thought death was so near, but was ready for the summons. It is a sad comfort that her husband, a faithful old soldier, was also very ill at the same time. And being so weak, he was unable to raise himself to take his wife's hand in his and give her a last farewell.

We gave our sister an Army funeral, the service being conducted by Ensign and Mrs. Hargrove. She was laid to rest in the Army Cemetery. To the sorrowing husband and son we tender our heartfelt sympathy and prayers. Not now, but in the coming years; it may be in the Better Land; We'll read the meaning of our tears And then up there we'll understand.

Sister Manitoowah of Parry Sound Sister Sophia Manitoowah, an Indian of Parry Island, after suffering many months with lung trouble, has been promoted to nurse. During her illness, she (says Sergeant J. W.) we would call upon her, she would say that she was ready to meet God. Her last words were: "I am happy because



I joined The Salvation Army, through Jesus I find eternal rest. A few hours before her death she sang, "When I get home." Our sister, who was 22 years old, was buried on the island. The memorial service was conducted by Lt. Dore. At the Corps of which the bereaved parents are Soldiers. May God comfort them.

Sister Cumley of Dildo. Our sister had been sick for some time, but her sudden death was not expected. During her illness she always manifested a spirit of fortitude and patient endurance. Before she passed away she desired her husband not to mourn for her, and asked her children to meet her in Heaven. Sister Cumley had been a Soldier for fifteen years, and was a good wife, mother, and neighbor. She will be missed, but we ask (says A. J. R.) that comrades Soldiers will remember her dear husband and son, who at the time of writing, also are very ill.

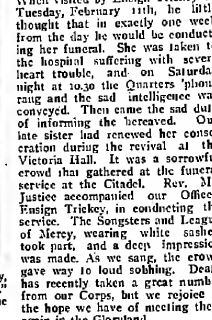
On Sunday, Feb. 2nd, a memorial service was conducted for our departed sister by Adjutant Harding. Several comrades spoke of her godly life, and the blessing she had been to them.

On Thursday, January 23rd, our comrade was about as usual, and after tea and family prayer, made the usual preparation for the next day's work, when he was taken suddenly ill, and before medical aid arrived passed away.

We buried the Sergeant-Major on Sunday. It was one of the most impressive funerals ever witnessed in St. John's, says J. Barter. The remains were brought to the Citadel, which was packed to its utmost capacity. The street and sidewalks were blocked with people who could not gain entrance. The funeral service was conducted by Staff-Captain Carg, assisted by Ensign and Mrs. Hargrove.

Sergeant-Major Curlew was born in Bernede, Conception Bay, the writer having been intimately acquainted with him for over 20 years. On the street and at his work he was known as a true Christian gentleman. At the memorial service on Sunday, Feb. 2nd, Captain White, with whom he used to sea, spoke of the heroic conduct of the Sergeant-Major when they were at sea. Sergeant-Major leaves a wife, two sons, and two daughters. One daughter is in Sydney and one son in British Columbia. They have our deepest sympathy.

Sister Mrs. Corrin, Brantford. Death came with startling suddenness to Sister Mrs. Corrin. When visited by Ensign Trickey on Tuesday, February 11th, he little thought that in exactly one week from the day he would be conducting her funeral. She was taken to the hospital suffering with severe heart trouble, and on Saturday night at 10:30 the Quarters' phone rang and the intelligence was conveyed. Then came the sad duty of informing the bereaved. Our late sister had renewed her consecration during the revival at the Victoria Hall. It was a great crowd that gathered at the funeral service at the Citadel. Rev. Mr. Justice accompanied our Officer, Ensign Trickey, in conducting the service. The Singers and League of Mercy, wearing white sashes, took part, and a deep impression was made. As we say, the crowd gave way to loud sobbing. Death has recently taken a great number from our Corps, but we rejoice in the hope we have of meeting them again in the Glorious.



HE LIVED WITH GOD. Dr. Timothy Stone, writing in "The Sunday School Times" on the important subject of family worship, speaks of the private prayers of our fathers and mothers recently called Home.

By these, he says, "His life was revealed. He lived with God, talked with God in prayer. The simple expressions of his own heart life as he prayed to his Father in Heaven gave us a vision into his inner soul which showed a rare growth and grace in the knowledge of Christ."

At Greenspond, Nfld., Adjutant Oxford recently conducted the opening of the new Junior Hall with a sale of work and tea, which was prepared by the sisters. We raised the sum of \$80. On January 21st we held our annual gathering, at which we raised \$30, which enabled us to pay for the winter's coal. A few nights ago a backslider returned. —M. L. S.

CANDIDATES AND YOUNG PEOPLE.

(Continued from Page 3.) People's work. We must not wholly give its success, therefore, by visible results were recorded in the way of conversions, but rather look to what new forces have been set in motion to yield its results in time to come.

"What do you consider then has been the most hopeful feature of the Campaign?" "The starting of new branches of work in the Young People's Corps. For instance, the Directory Class has been commenced in a number of Corps, and who can estimate the good that will result from hundreds of children regularly being taught the Army doctrine? Then the Young People's Legion has been inaugurated at several places, and this will be of untold value in retaining our boys and girls at a critical time in their careers."

"Another important move in the right direction has been the formation of weekly classes for Corps Cadets and the appointment of Corps Cadet Guardians. All these things inspire hope for the future, and I am confident that a splendid impetus has been given to the Young People's work by the Campaign. There is a good spirit abroad amongst our people regarding the Young People, and they are more and more waking up to the fact that we must give them of our very best."

"What about increased attendance at the Company Meetings?" "Has the Campaign helped in that direction?"

"Well, I may have more to tell you later on when I get full returns, but from what I already know I can say that the attendance at Company Meetings at several of the Toronto Corps has increased as a result of the Campaign. At Lisgar Street, Toronto, for instance, the Juniors have been promised a prize for bringing new children. One little girl has already persuaded four out of seven of her cousins to attend the Company Meeting, and she may get the whole seven before long. At Riverdale the same plan is being pursued, and not long ago a local friend presented prizes to the Juniors who had brought others to the meetings. There is no difficulty in getting children to attend our Company Meetings, and I would like to say in conclusion that if every Officer and Junior Local will only take advantage of the impetus given to the Young People's work by this Campaign, we shall see a great move forward in the near future."

VANCOUVER II.

On Wednesday night, February 12, our esteemed Officers, Captain McLean and Lieut. Reid, conducted their farewell meeting. Everyone present was so glad to lose the Officers, Ensign Denmie led the prayers, and the Band was in attendance.

During their stay (says Corrin, G. Cole) the Officers have commenced a much needed Training Bandmen. Income from entertainments was doubled. Junior Corps is now well established. Started a few months ago, the attendance at it has gone up to 52.

Adjutants Haskirk and Hardy conducted Sunday's meeting with prisoners at Whitchy, and reported good time. Ensign Adams was the Guelph Prison Farm.



THE WORLD AND ITS WAYS.



BIBLE SUNDAY.

A proposal is on foot in Toronto to set apart a Bible Sunday, to be used as an occasion to review the yearly advance of the circulation and translation of the Word of God, and the ever widening influence of the Bible upon the literature and thought of the time.

A fitting time for this Bible Sunday is the Sunday nearest to the date of the foundation of the British and Foreign Bible Society, which this year will fall on Sunday, March 8th.

This Society, founded in 1804 for the sole purpose of translating and publishing the Bible, without note or comment, in all the languages of mankind, has been well described as the first institution established by any nation with the single object of doing good to all other nations. From small beginnings it has grown till its annual output of the Scriptures and portions has reached over seven million copies, and it has translated the Bible in whole or in part in 440 languages. From it has also sprung other Bible Societies, such as the American Bible Society, and several in foreign countries organized on similar lines.

Canada is leading the world in this proposal, and next year the movement will be carried to Great Britain, the British Colonies, the United States, and the countries of Europe.

It will be remembered that the late General was for several years a Vice-President of the British and Foreign Bible Society.

SURVEYING ALASKA BOUNDARY.

In order to determine the boundary between the Yukon and Alaska, great efforts are being made by parties from both the United States and Canada to reach the summit of Mt. St. Elias, a peak 16,000 ft. in height, which has been sealed only once in the history of man.

The survey of the boundary has been going on for the past two years, and there is now but a small portion of the south of the boundary part of the mountain to be completed. The present stage of the boundary survey proceedings will therefore be characterized by a rivalry between the Canadian and American sections which has not so far entered into the combined efforts of the two countries. The parties sent out this year will have a new incentive, which has been lacking so far as former parties have been concerned.

THE MEXICAN TRIANGLE.

The killing of Francisco Madero, former President of Mexico, and Jose Sarraz, who served as Vice-President under him, has sent a thrill of horror through the civilized world. The press are unanimous in condemning the act, and are denouncing it as "barbarous and wicked."

The Daily Graphic says it shows that nothing has changed in Mexico, and that nothing will be changed until either another Diaz rises or the "big stick" from the north restores the day "to these anarchic fields."

The Toronto Globe says: "It was a blunder worse than a crime on the part of General Huerta

to permit the assassination of ex-President Madero of Mexico, if he was in a position to prevent it. Nothing the revolutionists can do say or do will disabuse the public opinion of the civilized world of the suspicion if not the belief that those who were powerful enough to keep Mr. Madero in prison were co-soldiering parties to the violence by which they were relieved of the embarrassment caused by the fact that they were his custodians. By the world at large, he will henceforth be regarded as a martyr, and it will be neither unnatural nor regrettable if a large proportion of his fellow-citizens should hereafter and for all time take a like view of his regime and of the tragedy that brought it to a close."



THE NEW PRESIDENT OF THE UNITED STATES.

Mr. Woodrow Wilson, who was elected to the Presidency last November, and whose inauguration at the White House, Washington, will take place on March 4th. May God direct and bless his administration!

WIRELESS ACROSS BERING SEA.

The American and Russian Governments have made arrangements for the establishment of regular wireless service across Bering Sea, which will insure telegraphic communication between America and Asia at all times, even in the event of the interruption of the cable service.

The projected service, taken in connection with the existing trans-Atlantic radio service, completes the circuit of the globe by this means of communication.

No new construction is required

for the institution of this service. The Russian Government already has a wireless tower at Anadyr, in Kamchatka, and the American Government a similar station at Cape Nome, Alaska. There has been some limited exchange of signals across Bering Sea between these towers, but owing to the operators' inattentions in the way of language, they have been unable to communicate intelligibly, a difficulty which, of course, can easily be overcome by the employment of operators who can speak both Russian and English.

CRISIS IN LOBSTER FISHERY.

Owing to the increased cost of traps and cordage it is stated that a crisis confronts the lobster fishermen

ANOTHER WELSH REVIVAL.

The newspapers are reporting another extraordinary revival movement in Wales. This time the evangelist is a collier-preacher named Stephen Jeffrey, who since last Christmas has been conducting a mission at Cwmwern, a mining village in the Swansea valley. He preaches in a small iron building erected on what looks like a dirt heap, to which neither roadway nor path leads. Scores of converts have been made and there are many who declare, as in previous Welsh revivals, that the sick have been cured miraculously. Jeffrey went to Cwmwern at Christmas from Blaesteg to conduct for three days the ordinary services in the little iron church. At his first meeting only about twenty persons were present, but the next day there were 200. Before long meetings had to close because the people were placed almost to top of each other, and the heat was unbearable, numbering 3,000 have congregated outside the tiny church.

Although day after day it has poured in torrents, people have waited all night over the hills to hear the preaching, and all other Welsh congregations, gathered in little chapels, are praying that the revival will spread.

MISSIONARIES AND THE LANGUAGE DIFFICULTY.

A missionary from Northern Nigeria, speaking at the 73rd annual meeting of the Upper Canada Bible Society, gave some remarkable instances of the difficulties which beset missionaries. After landing in a country which has never heard the word of English or the name of Jesus, the first thing to do is to learn the language, and as many of these languages are only spoken and not written they have to be reduced to characters. Then the difficulty comes in the name of God, said the speaker: "In the Nipe tribe when it is a 'thou,' God is called 'daddy,' and in the 'thou' tribe, 'thunder,' and He is shaking Himself; 'lightning,' and He is winking, and to the case of shouting again, God has been chomping wood."

Another speaker gave some amusing instances of mistakes made by the missionaries. After a great deal of preparation he preached his first sermon and extorted the congregation to "cleanse your hearts," but the effect was somewhat different: "When he found afterwards that he had been asking them to clean their eyes."

THE PRAYING LEAGUE.

(Continued from Page 2)

Tuesday.—The Impotence of Our Opponent. Ps. cxviii. 4. After all, try to entrap and injure us that it may, what the world do to harm us while our strength is in God. No matter how weak, humanly speaking, our side may be, if we are good we have God on it, and with Him we are more than a match for any foe.

Wednesday.—The Snare of Fear. John ix. 22.

That there were a great many people who would have confessed Christ when life was upon earth, had it not been for fear, we may be very sure. That there are many more to-day who shrink connection with His Name for fear of sharing in His Cross is as sadly true. God raise up more reckless witnesses of His truth.

Thursday.—Defeating Those Who Would Intimidate Us. Nehemiah vi. 11.

There are plenty of enemies to try and daunt the faith of the righteous man to-day as one day they tempted Nehemiah with the same purpose. Remember your standing in God's sight, your strength in His power, your responsibility as His soldier, and return the same answer returned by Nehemiah, "Should such a man as I flee?"

Friday.—Not Afraid of the Face of Man. Deut. i. 17.

How many there are who have been covered by the appearance of things! Because the face of a difficulty may be terrible, it does not necessarily follow that its power is as strong. Many a man has fled through fear, when but a moment's consideration would have made him stay to fight out the battle and win it.

Saturday.—The Source of Courage. II. Sam. xxi. 2 and 3.

For every need—sufficiency; for every battle—weapons; for every weakness—strength; for every temptation—deliverance; from every source—safety. All this in God. What has His child, if faithful, to fear?

—A. L. P.

COL. AND MRS. MAIDMENT.

(Continued from Page 8)

to them. It followed in the No. 1 Juniors' Hall.

A united demonstration took place at No. 1 at night. The Bands of Nos. 1 and 11, and the Singing Brigade of the former corps gave substantial assistance during the evening, and Adjutant Cabrit and our French comrades sang very sweetly, their effort giving great delight. Here also, Adj. and Mrs. Johnston and Sister Wright—who by their singing had rendered most acceptable help throughout the week-end—sang again, as an enthusiastic gathering, and a means of blessing and encouragement to one and all.

Brigadier and Mrs. Rawling were with the Chief Secretary throughout the week-end, as were also Staff-Captain and Mrs. Walton, Staff-Captain and Mrs. Burrows, Adjutant and Mrs. Gossling, Captain and Mrs. Nicholson, and Captain Trim, from Ottawa, and Frégnier Hoffman from Quebec; and for the happy and hearty co-operation of all these comrades the Chief Secretary has expressed his sincere gratitude. His visit has, we understand, given him the best of impressions: Mrs. Maidment is altogether of the same opinion.

THE EASTER "WAR CRY"

MARCH 22nd, 1913

TWENTY-FOUR PAGES, INCLUDING ART COVER AND PICTORIAL SUPPLEMENT

PRINCIPAL CONTENTS—
"AFTER THE RESURRECTION."
BY THE GENERAL.

"THE ARMY SPIRIT."
BY THE COMMISSIONER.

"JAMAICA, LOVELY TROPIC ISLE."
BY THE CHIEF SECRETARY.

"EASTER IN PALESTINE."
With new photographs.

"THE MAN FOR CANADA."

"A GALLERY OF WOMEN OF FICERS."
Short personal sketches.

"DEVASUNDUM'S CONSECRATION."
By Colonel Bullard.

"BACK TO THE ARMY AGAIN."
Dedicated to those who have worn the cap or blouse.

SPECIAL PAGE FOR BANDSMEN AND SONGSTERS

"TILL EASTER GLORY LIGHT THE SKIES."
A devoted mother's meditation upon the Resurrection.

THROUGH OUR KOREAN TRAINING COLLEGE.
By Staff-Captain Twilley.

A CANADIAN FIELD OFFICER'S STORY.

WARM THANKS FROM PRISON CELLS.
Written by "One Who Loves The Salvation Army."

EASTER POETRY!

EASTER STORIES!
EDITORIAL GREETINGS.

CLERGYMAN OF SWEDISH STATE CHURCH WHO
BECAME AN ARMY OFFICER.

SOME OF THE ILLUSTRATIONS:

Front Page—Beautiful reproduction in two colours of a new picture—Christ before Pilate.

Full-page Picture—Resurrection we should like to see.

A Gallery of Women Officers.

Full-page Picture, in two colours, of the women at the Tomb.

Page of Charming Jamaica Pictures.

Photo reproductions of places connected with the crucifixion and Resurrection.

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N.B.—You intend to get a copy of this special number of "The War Cry" for your own reading. Why not order one or two extra to post to relatives or friends who, otherwise, will not be likely to see the paper?

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WE MISS YOU.

INFORMATION URGENTLY WANTED

To Parents, Relatives, and Friends.

We will search for missing persons in any part of the globe, and, as far as possible, assist wronged women and children, or anyone in distress. Address, Lieut.-Col. REES, 20 Albert St., Toronto. Marked "Enquiry" on envelope. Considerable expense is incurred in doing this, in case of reproductions of photos, two dollars. Officers, Soldiers, and Friends are requested to assist us by holding early through the Missing Column, and to notify Col. Rees if able to give information concerning any case, always stating name and number of same.

9190. SHEPHERD, PETER AND GEORGE. Information wanted of late whereabouts. Last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9191. SMITH, WM. ROBINSON. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9192. HURST, CHAS. THOS. Age 21, eyes, light brown, on arms, scar in right cheek, freckles, complexion, fair, height 5 ft., last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9193. DOONAN, JOHN. Blacksmith in April, 1912, wrote to Dundas for British soldier. Last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9194. GRUBER, HERMANN. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9195. SAICKENSTAD, HENRIK. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9196. PENNY, HERBERT. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9197. VALER, ALFRED. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9198. DYKES, ANDREW. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9199. ADRIAN, THOMAS. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9200. POTCHETT, JAMES. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9201. CLARK, EDWIN. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9202. MACHESON, JAMES. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9203. GREY, ED. Age 20, height 5 ft., dark hair, blue eyes, fair complexion, small build, feet, last heard of in 1908, age, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Christ, and His Cross

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PORTRAYAL OF THE CON-
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Easter Sunday Afternoon, 3 o'clock

Christ, the Conqueror

A PRESENTATION OF MUSIC
AND SONG CONCERNING THE
GREATEST TRIUMPH THE
WORLD HAS EVER KNOWN.

FOR PARTICULARS SEE PAGE ELEVEN

COMMISSIONER DAVID REES

In Command

Assisted by COLONEL SYDNEY MAIDMENT, Chief Secretary, and entire City Staff and Forces

Other Events for
Good Friday
Morning . . .

9.30--MONSTER SERENADE By the Massed Bands in the Parade Grounds
of the Armouries, University Avenue.
10.00--March Past and Salute to the Commissioner and Staff
10.15--March of Entire City Forces to Massey Hall

ARMY SONGS

HOLINESS.

Tunes.—Rousseau, 89; Wells, 91;
Song-Book, No. 374.

1 Oh, disclose Thy lovely face!
Quicken all my drooping powers:
Gasp my fainting soul for grace,
As a thirsty land for showers.
Haste, my Lord, no more delay;
Come, my Saviour, come away!

Dark and cheerless is the morn,
Unaccompanied by Thee!
Joyless is the day's return,
Till Thy mercy's beams I see;
Till Thou toward light import,
Glad my eyes and warm my heart.

Visit, then, this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiance Divine;
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

2 Blessed Lord, in Thee is refuge,
Safety for my trembling soul.
Power to lift my head when drooping
'Midst the angry billows' roll.
I will trust Thee,
All my life, Thou shalt control.

In the past too unbellying,
'Midst the tempest I have been,
And my heart has slowly trusted
What my eyes have never seen.
Blessed Jesus,
Teach me on Thy arm to lean.

Oh, for trust that brings the triumph
When defeat seems strangely near!
Oh, for faith that changes fighting
Into victory's ringing cheer—
Faith triumphant,
Knowing not defeat or fear!

COMING EVENTS

THE COMMISSIONER

(Accompanied by Lieut.-Colonel
Turner, Brigadier Adby, Major
Miller, and Adjutant DeBow.)

GUELPH.

Saturday and Sunday, Mar. 8 and 9

(Re-opening of Citadel)

Saturday Night.—Welcome to the

Commissioner and re-opening of

Citadel.

Sunday Morning.—Holiness meet-

ing.

Sunday Afternoon.—Lecture. Sub-

ject: "General W. Bramwell

Booth.

Sunday Night.—Salvation meeting.

THE CHIEF SECRETARY

Lindsay, March 8 and 9.

Brantford, March 15 and 16.

COLONEL BULLARD

The International Representative,
touring Canada in the interests of
The Salvation Army's missionary
work, will conduct special meetings
at the following Corps:

Fredericton, March 8, 9, and 10.

Woodstock, N.B., March 11.

Sherbrooke, March 13.

Montreal, March 14.

Peterboro, March 15, 16, and 17.

Smith's Falls, March 18.

Perth, March 19.

Tweed, March 20.

PRaise AND TESTIMONY.

Tune.—We'll all about, 185; Song-
Book, 317.

3 Oh, how happy are they

Who the Saviour obey,

And have laid up their treasures

above;

Tongue can never express

The sweet comfort and peace

Of a soul filled with Jesus' love;

That sweet comfort is mine;

BRIGADIER HARGRAVE

Stratford, March 8, 9, and 10.

Woodstock, March 11.

Ingersoll, March 12.

London, March 13.

BRIGADIER ADBY.

Pas, March 1 and 2.

Berlin, March 4.

Hamilton I, March 5.

Guelph, March 8 and 9.

Hamilton III, March 11.

Galt, March 13.

Brantford, March 15 and 16.

St. Catharines, March 17.

BRIGADIER TAYLOR

Woodstock, March 8 and 9.

Berlin, March 15 and 16.

MAJOR PHILLIPS

Lippincott, March 9.

MAJOR AND MRS. McLEAN

Port Arthur, March 8 and 9.

Fort William, March 10.

Kenora, March 11.

MAJOR MORRIS.

Petrolia, March 15, 16, and 17.

THE TERRITORIAL STAFF BAND.

Dundas, March 8 and 9.

STAFF-CAPTAIN ARNOLD.

Yorkville, March 9.

STAFF-CAPT. PEACOCK.

St. James, March 9.

Now the favour divine
I've received through the blood of
the Lamb
With my heart I believe,
And what joy I receive,
What a heaven in Jesus' name!

Tune.—Oh, the voice, 56; DeLmont,

24; Song-Book, No. 289.

4 I heard the voice of Jesus say;

"Come unto Me, and rest;

"Come unto Me, and rest;

Lay down, thou weary one, lay down

Thy head upon My breast."

Oh, the voice to me so dear;

I heard the voice of Jesus say:

"Behold I freely give

The living water—thirsty one,

Sleep down, and drink, and be

I came to Jesus, and I drank

Of that life-giving stream;

My thirst was quenched, my soul

revived,

And now I live in Him.

SALVATION.

Tune.—The Lion of Judah,

Song-Book No. 24.

5 Come, sinners, to Jesus, the

great deliverer;

A free, full salvation is offered

to-day;

Arise, all ye bond-slaves, swing

your dream!

Believe, and the light and the

shall stream.

The world will oppose you, and

will rage;

To hinder your coming they

engage;

But Jesus, your Saviour, has

quered for you,

And He will assist you to

thru them too.

Though rough be the fighting and

troubles arise,

There are seasons of glory promised

in the skies;

A crown and a kingdom you shall

share.

The laurels of victory are waiting for

you.

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ade, 1st, and Lieut. Whelan

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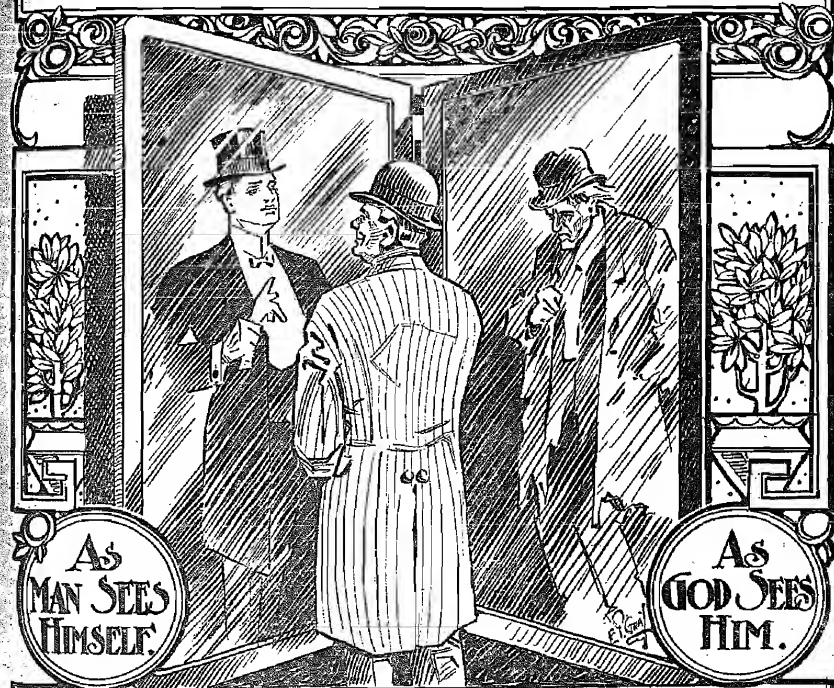
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TORONTO, MARCH 15, 1913.

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As
GOD SEES
HIM.

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and RICHES—WORLDLY SUCCESS at ALL COST.

Two Views of Himself—The False and the True

Then Says: "I am rich and increased with goods, and have need of nothing; and knowest not that thou art wicked and miserable and poor and blind and naked."